



City of the Village of Clarkston  
375 Depot Rd  
Clarkston, Michigan 48346  
City Council Regular Meeting  
08 10 2020

**City Council Meeting**

Mon, Aug 10, 2020 7:00 PM - 9:00 PM (EDT)

**You may join the meeting from your computer, tablet or smartphone using the following link:**

<https://global.gotomeeting.com/join/125076805>

**Or you may call-in to the meeting using the following toll-free phone number and access code: 866-899-4679 , Access Code: 125-076-805**

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call  
Mayor Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie
4. Approval Of Agenda - Motion
5. Public Comments:  
Individuals have the opportunity to address the City Council on subjects not on the Agenda, limiting their comments to three minutes. Alternatively, public comments may be emailed to City Manager Jonathan Smith @ [smithj@villageofclarkston.org](mailto:smithj@villageofclarkston.org) or City Clerk Jennifer Speagle @ [speaglej@villageofclarkston.org](mailto:speaglej@villageofclarkston.org) and they will be read out loud during this time. If preferred, comments may be stated or submitted anonymously.
6. FYI:
7. City Manager Report  
Documents:  
  
[CITY MGR REPORT 08 10 2020.PDF](#)
8. Acceptance Of The Consent Agenda As Presented - Motion  
Minutes and Treasurer's Report  
Treasurer Report ending 08 10 2020  
Minutes  
Final 07 13 2020  
Final 07 23 2020  
Draft 07 27 2020  
Draft 08 04 2020  
  
Documents:

9. Old Business

9.a. Discussion: Election Updates

Updates on 08 04 2020 Primary and 11 03 2020 Presidential Elections

Documents:

[08 04 2020 PRIMARY ELECTION WRAP UP 08 10 2020.PDF](#)

[11 03 2020 ELECTION UPDATE 08 10 2020.PDF](#)

10. New Business

10.a. Resolution: Depot Park Treatment Of Buckthorn

Documents:

[RESOLUTION DEPOT PARK TREATMENT OF BUCKTHORN 08 10 2020.PDF](#)

11. Adjourn

Only those matters that are on the agenda are to be considered for action.

**City of the Village of Clarkston**  
**City Manager Report**  
**August 10, 2020**

**August 4<sup>th</sup> Primary Election**

Holding a successful election is challenging and stressful even during a normal year, but it is especially so during a pandemic! Special thanks to our Clerk Jennifer Speagle and her team of helpers Toni Smith, Catherine Hrit and Cara Catallo for a job well done! Everything went smoothly, without a hitch. Jennifer will provide a full recap to the Council in this meeting as well as discuss plans that are already underway for the November Presidential Election.

**Status of Main Street Speed Signs**

As pointed out in the resolution for the purchase and installation of electronic speed signs on N. Main street that was approved by City Council on July 13<sup>th</sup>, an MDOT work permit must be applied for and approved before installation. At this point the application has been submitted and we are addressing their questions and requests for more information. The new electronic signs have been received and will be installed as soon as the permit is fully approved.

**MDNR Matching Grant**

We were pleased to learn last week that the Michigan Department of Natural Resources grant for \$50K that was awarded at the end of last year has received funding and may now proceed. City Attorney Tom Ryan is reviewing the MDNR acceptance agreement which will be brought to the August 24<sup>th</sup> Council meeting for approval.

**Oakland-Macomb Interceptor Resolution**

City Attorney Tom Ryan is also working on preparing a resolution for the payment of the City's portion of the \$84M repair of the Oakland-Macomb Interceptor Drain. If possible, this too will be brought to the August 24<sup>th</sup> Council meeting for approval.

**White Lake Bridge Erosion Repair**

With the help of the Independence Township DPW, repairs were made this week to the White Lake Road walkway bridge over the Deer Lake-to-Middle Lake stream to address eroding pavement and safety concerns. The City is currently obtaining quotes to repair the existing cyclone fencing and add a small fence near the repaired walkway.

Respectfully submitted, **Jonathan Smith, August 6, 2020**



City of the Village of Clarkston  
 Artemus M. Pappas Village Hall  
 375 Depot Road  
 Clarkston, Michigan 48346  
City Council Regular Meeting Minutes  
**07 13 2020 Final Minutes**

7/13/2020 - Minutes

1. Call To Order  
 @ 7:04 pm By Mayor Haven.

2. Pledge Of Allegiance

3. Roll Call  
 Mayor Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - All Present.

4. Approval Of Agenda - Motion

Motioned by Wylie Second by Kneisc to approve the Agenda with adding Discussions on Social Districts and Middle Lake access after the City Manager report.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried.

5. Public Comments:

Chet Pardee from 212 N Main St. is requesting that the 40mph speed limit sign on the east side of N Main (in front of 164 N Main) be moved north beyond the City boundry to discourage drivers turning north off of Clarkston Rd. from accelerating to 40 mph.

Mr. Pardee is also concerned that the City is missing an opportunity for increased tax revenue. Stating that Oakland County may not be reappraising homes following their sale and would like the City Manager to discuss this with Oakland County Assessors office.

6. FYI:

7. City Manager Report

8. Discussion: Social Districts

Motioned by Wylie Second by Luginski to send proposal of Social Districts in Downtown Clarkston and the temporary closing of the west end of E. Church for Honcho to expand their outdoor seating to the Planning Commission.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried.

9. Discussion: Middle Lake Access

Discussion was had regarding repairing the eroding asphalt at and under the safety path bridge that crosses over the waterway between Deer Lake and Middle Lake and repair and addition to the existing fencing on the south side of the path to discourage access to Middle Lake. It was asked to bring the fencing portion back to a future Council meeting for further discusstion and possible approval.

10. Acceptance Of The Consent Agenda As Presented - Motion

Motioned by Lunginski Second by Avery to accept the Consent Agenda as presented.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried.

#### 11. Old Business

##### 11.a. Discussion: Election Updates

Discussion on important dates and info for the upcoming August 4th, 2020 Primary and November 3rd, 2020 Presidential Elections.

##### 11.b. Resolution: City Hall Driveway And Parking

Motioned by Wylie Second by Bonser to authorize the City Manager to proceed with the installation of a new concrete City Hall driveway and curbing at a not-to-exceed cost of \$49,795.00, with \$22,500 funded by the City Hall Renovation Budget and the balance funded by the Parking Kiosk Fund.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Resolution Adpoted.

##### 11.c. Resolution: Your Speed Sign Proposal For N. Main Street

Motioned by Luginski Second by Haven to authorize the City Manager to purchase and install two portable battery-operated "Your Speed" signs on N. Main Street at a total cost of \$7513, pending approval of a MDOT work permit, to be paid from account 401-901-970.000 from the 20-21 FY budget with available funds of \$12.000.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried.

##### 11.d. Discussion: Capital Improvement Plan

Council reviewed the Capitol Improvement Plan and recognized the Planning Commission for all their hard work.

#### 12. New Business

##### 12.a. Discussion: Oakland - Macomb Interceptor Drain Assessment

Council discussed the Oakland - Macomb Interceptor Drain Assessment. City Manager Jonathan Smith will work with Independence Township on the portion the City is responsible for, the payment options and will bring it back to Council at a future meeting.

#### 13. Adjourn

Motioned by Wylie Second by Bonser to adjourn at 9:06 pm.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried.

Respectfully Submitted by Jennifer Speagle, City Clerk.



City of the Village of Clarkston  
Artemus M. Pappas Village Hall  
375 Depot Road  
Clarkston, Michigan 48346  
City Council Special Meeting Minutes  
**07 23 2020 ~~Draft~~ Minutes**

*Final*

7/23/2020 - Minutes

1. Call To Order  
By Mayor Haven @ 7:00pm
2. Pledge Of Allegiance
3. Roll Call  
Haven, Avery, Bonser, Casey, Kneisc, Wylie - Present. Luginski - Absent.
4. Approval Of Agenda - Motion  
Motion by Wylie Second by Casey to approve the Agenda as presented.  
Haven, Avery, Bonser, Casey, Kneisc, Wylie - Yes. Motion Carried.
5. Public Comments:  
None
6. Discussion: PC Recommendation For Closure Of E Church St
7. Resolution: Temporary Closure Of E Church St  
Resolved by Wylie Second by Avery that East Church Street from Main Street to Honcho's alley shall be closed to allow Union Joints to expand outdoor dining onto Church Street through October 31, 2020 from 3pm to 10pm. Full Resolution attached.  
Haven, Avery, Bonser, Casey, Kneisc, Wylie - Yes Resolution is adopted.
8. Adjourn  
Motion by Kneisc Second by Bonser to Adjourn @ 7:39 pm  
Haven, Avery, Bonser, Casey, Kneisc, Wylie - Yes. Motion Carried.

Respectfully Submitted by Jennifer Speagle, City Clerk.

**RESOLUTION FOR TEMPORARY CLOSING OF E. CHURCH STREET**  
**THE CITY OF THE VILLGAE OF CLARKSTON**

At a special meeting of the of the City of the Village of Clarkston, City Council, Oakland County, Michigan, held at the City Offices in the City of the Village of Clarkston, on Thursday, July 23, 2020, at 7:00 p.m.

PRESENT: Haven, Avery, Bonser, Casey, Kneisc

Wylie

ABSENT: Luginiski

The following Resolution was offered by Wylie with support from Avery to allow the temporary closing of East Church Street in the City of the Village of Clarkston.

WHEREAS the novel coronavirus (COVID-19) is a respiratory disease that is caused by a new strain of coronavirus not previously identified in humans and easily spread from person to person;

WHEREAS it is well recognized that COVID-19 presents a public health concern that requires extraordinary protective measures and vigilance;

WHEREAS the spread of COVID-19 has resulted in the State of Michigan declaring a State of Emergency under Section 1 of Article 5 of the Michigan Constitution of 1963, the Emergency Management Act, 1976 PA 390, as amended, and the Emergency Powers of the Governor Act, 1945 PA 302, as amended, as evidenced in Executive Order 2020-4 and Executive Order 2020-100; and as further amended by Governor Whitmer;

WHEREAS the City of the Village of Clarkston is committed to encouraging economic activity and assisting local businesses impacted by the COVID-19 pandemic to ease back into operation while containing the spread of COVID-19; pursuant to Executive Order 2020-97; and Executive Order 2020-110;

WHEREAS the City of the Village of Clarkston wishes to ensure that establishments permitted to open to the public have the ability to accommodate social distancing guidelines currently in force within the State of Michigan; and Executive Order 2020-110 allowed restaurants and bars to reopen on June 8, 2020;

WHEREAS to stimulate the recovery of the restaurant business in the City and to support local restaurants, the City Council has determined that the enforcement of certain provisions of the City's ordinances regulating the serving of food and drink outdoors on public, private property and public sidewalks should be temporarily suspended, as set forth further herein.

NOW THEREFORE BE IT RESOLVED that all food and drink establishments lawfully in existence as of the date of this Resolution will be permitted to operate temporary outdoor dining areas in accordance with the following standards:

1. Establishments may add new or expanded outdoor dining areas to compensate for lost interior seating as a result of COVID-19 related restrictions, accommodate social distancing and/or to allow for phased reopening;
2. The addition of new or expanded outdoor dining areas shall not result in an increase to the total number of seats or maximum occupancy of the food and drink establishment as previously approved by the City;
3. The food and drink establishment shall be properly licensed by state and local agencies to perform any activities, sales, services and any businesses serving alcohol outdoors will be required to obtain an amended liquor license covering the outdoor area, and follow applicable local, state and federal laws regarding food and alcohol service.
4. Any sales and/or consumption of food and/or alcoholic beverages shall be in compliance with the provisions of any federal, state, and/or local laws and regulations governing same;
5. The food and drink establishment shall comply with all applicable laws relating to litter, noise, and other livability matters. In addition to the foregoing, no amplified music shall be permitted in outdoor dining areas. The City may impose additional conditions or limitations relating to noise on the establishment when such additional conditions or limitations are necessary or appropriate based on the location of the outdoor dining area and the proximity of such area to residential areas. Any costs associated with these temporary regulations shall be the responsibility of the applicant/establishment;
6. Existing off-street parking areas may be used for outdoor dining, but there must be a physical barrier or separation to protect customers from vehicle traffic, such as bollards or planter boxes;
7. Food and drink establishments located in multi-tenant buildings or on sites with multiple uses may establish outdoor dining areas, only with written permission of the property owner; however, such outdoor dining areas shall generally be located adjacent to or directly in front of the establishment, with limited extension beyond the frontage of the establishment being site specific and dependent on owner permission;
8. An outdoor dining area may be located on a public sidewalk immediately adjacent to the establishment; however, a minimum of 6 feet of unobstructed, pedestrian access along the sidewalk shall be maintained. The City shall not be held liable or responsible for any type of damage, theft, or personal injury which may occur as a result of operating on a public sidewalk;
9. Outdoor dining areas shall not encroach into or interfere with required handicapped parking spaces;



10. Outdoor dining areas shall not interfere with safe pedestrian and vehicular access or access required to be maintained under the Americans with Disabilities Act;
11. Outdoor dining areas shall not encroach within or interfere with fire and other emergency access;
12. If a tent or canopy is to be used it must be fire rated and the fire rating for the tent must be approved prior to erection of same;
13. The City may impose other conditions or limitations on a food and drink establishment to protect against adverse impacts from noise, traffic, parking, fire, and persons with disabilities;
14. All establishments seeking new or expanded outdoor dining areas in accordance with this Resolution must submit an application for administrative approval by the City. Applications for administrative approval shall include the following information:
  - a. A plan view drawing of the proposed outdoor dining area showing all fixtures and furnishings with all distances clearly marked for pedestrian paths and between seating;
  - b. Written permission from the property owner, if the food and drink establishment is not the property owner; and,
  - c. Proof of insurance to include coverage of the new or expanded outdoor dining area.

Food and drink establishment owners/operators are responsible for ensuring that the standards set forth in this Resolution and any conditions required as part of the administrative approval are followed. The City may deny or revoke any approval granted pursuant to this Resolution when, in the judgment of the City, the outdoor dining area is non-compliant.

15. Plans must comply with the 2015 International Fire Code.

BE IT FURTHER RESOLVED that East Church Street from Main Street to Honcho's alley shall be closed to allow Union Joints to expand outdoor dining onto Church Street through October 31, 2020 as follows:

1. Operating hours would match the current Honcho hours, daily from 3:00 PM to 10:00 PM.
2. Table and food truck layout would match the rendering as presented to City Council.
3. Two (2) handicapped parking spaces would be striped as parallel spots on Main Street at the current entrance to Church.
4. Concrete barriers would be placed across Church Street at Main Street to prevent inadvertent turns onto East Church Street from Main Street.
5. Necessary liability insurance and liquor control paperwork will be completed by Union Joints.
6. String lighting will be allowed in the new area.

7. Restrooms will be provided inside Honchos (no port-o-johns).
8. Hand sanitizer stations will be placed in the new area.
9. Electrical power to the food and beverage trucks will come from Honchos (no generators).

BE IT FURTHER RESOLVED that all new or expanded outdoor dining areas on private property or a public sidewalk are required to alter the design and layout of tables, chairs, fixtures and enclosure systems to meet social distancing guidelines in effect and contain the spread of COVID19 as follows:

1. Reconfigure the layout of the entire outdoor dining area, to the maximum extent practical, to provide a minimum 6 foot wide clear pedestrian walking path adjacent to the dining area;
2. Reconfigure tables and chairs to allow seating for patrons only in accordance with social distancing guidelines in effect;
3. Remove all previously approved chairs and other seating that does not meet social distancing guidelines;
4. Install temporary signage to encourage compliance with social distancing guidelines;
5. Provide a temporary hand sanitizing station adjacent to the outdoor dining area; and,
6. Provide a temporary service station outdoors that includes a trash receptacle and disinfecting wipes or other supplies for the cleaning of tables and chairs between patrons and of high touch points in the outdoor dining area.

BE IT FURTHER RESOLVED that the City of the Village of Clarkston will waive all application fees for new or expanded outdoor dining areas permitted in accordance with this Resolution.

BE IT FURTHER RESOLVED that, except as herein specifically provided, all ordinances of the City of the Village of Clarkston in effect at the time of the issuance of this Resolution, and as they may be subsequently amended, shall remain in force. Failure to comply with all the ordinances of the City may result in enforcement action.

NOW THEREFORE, BE IT FURTHER RESOLVED that any temporary outdoor dining approval is subject to suspension, modification, or amendment at any time with or without notice based on a determination that additional conditions or limitations shall be required to protect against adverse impacts associated with new or expanded outdoor dining areas. The City Council may suspend, modify, or amend the provisions governing outdoor dining areas at any time by Resolution, in which case all food and drink establishments shall comply with any such modifications or amendments, whether or not they previously received an approval hereunder. All approvals governed by this Resolution shall automatically expire on October 31, 2020 at 11:59:59 p.m., unless such approval is otherwise suspended, modified, amended, or extended in accordance with this Resolution or a subsequent Resolution adopted by the City Council or any subsequent Executive Orders in conflict with or rescinded by the Governor of the State of Michigan.

Issued: July 23, 2020

AYES: Hauen, Avery, Bonser, Cooney, Kneisc & Wylie

NAYS: 0

**RESOLUTION DECLARED ADOPTED.**

CERTIFICATION

I, Jennifer Speagle, City Clerk of the City of the Village of Clarkston, do hereby certify that the foregoing is a true and correct copy of the resolution adopted by the City of the Village of Clarkston City Council at its special meeting held on July 23, 2020.

  
Jennifer Speagle, City Clerk



City of the Village of Clarkston  
Artemus M. Pappas Village Hall  
375 Depot Road  
Clarkston, Michigan 48346  
City Council Regular Meeting Minutes  
07 27 2020 **Draft Minutes**

7/27/2020 - Minutes

1. Call To Order  
By Mayor Haven @ 7:00pm

2. Pledge Of Allegiance

3. Roll Call

Mayor Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Present

4. Approval Of Agenda - Motion

Motion by Luginski Second by Casey to approve the Agenda as presented.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried

5. Public Comments:

6. FYI:

- 6.a. FYI: Election Updates

Election updates on the 08 04 2020 Primary Election.

7. Sheriff Report

Sheriff report presented by Lt Hill.

8. City Manager Report

9. Acceptance Of The Consent Agenda As Presented - Motion

Motion by Wylie Second by Avery to approve the Consent Agenda with the following changes.

07 13 2020 Draft Minutes: Add clarification #9 Discussion of Middle Lake Access.

07 23 2020 Draft Minutes: Add 5 page resolution the #7 Temporary Closure of E Church.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried

10. Old Business

- 10.a. Discussion: Oakland - Macomb Interceptor Drain Assessment

City Manager will prepare a Resolution for an upcoming Council Meeting.

10.b. Discussion: Bisio Vs. City Of Clarkston Michigan Supreme Court Decision

Motion by Haven Second by Casey to establish a Council Subcommittee of Haven, Wylie, Avery and City Manager Jonathon Smith to meet to determine next steps.

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried

11. New Business

11.a. Resolution: City Hall Building Dedication Plaque

Motion by Bonser Second by Wylie to authorize the City Manager to purchase and install a bronze plaque as proposed by the International Bronze Plaque Company for a not-to-exceed cost of \$1575.00 (includes \$100 allowance for additional text)

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Resolution is Adopted.

12. Adjourn

Motion by Casey Second by Bonser to adjourn at 9:09 pm

Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie - Yes Motion Carried

Respectfully Submitted by Jennifer Speagle, City Clerk.



**City of the Village of Clarkston  
Artemus M. Pappas Village Hall  
375 Depot Road  
Clarkston, MI 48346  
City Council Special Meeting Minutes  
August 4, 2020 DRAFT Minutes**

1. Call to Order at 7:00 PM by Mayor Haven
2. Pledge of Allegiance.
3. Roll Call: Mayor Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie. All Present.
4. Approval of Agenda: Motion by Casey, Supported by Luginski, to approve the agenda as presented. Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie – Yes, Motion Carried.
5. Public Comments:
  - a. Resident Chet Pardee thanked Oakland County Sheriff Lieutenant Hill for investigating signage changes for Clarkston Road and commented on the status on the resolution of drainage issues on Clarkston Road near Main Street.
  - b. City Manager Jonathan Smith responded regarding Clarkston Road drainage, stating that the Road Commission is working on drainage design and utility relocation, with hopes of doing the work next summer.
6. Resolution: Closed Council Session  
Resolved by Haven, seconded by Avery to hold a Closed-Session meeting to discuss pending litigation pursuant to MCL 15.265(e) in the Michigan Supreme Court, Docket No. 158240 decision dated July 24, 2020. Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie – Yes, Resolution Adopted.
7. Open Meeting suspended at 7:18 PM
8. Open Meeting resumed with Call to Order by Mayor Haven at 8:47 PM
9. Roll Call: Mayor Haven, Avery, Bonser, Casey, Kneisc, Luginski, Wylie. All Present.
10. Resolution: Bisio Case Bill of Cost  
Resolved by Avery, Seconded by Luginski to direct attorney Jim Tamm to contest the Taxed Bill of Costs filed by Susan Bisio in the amount of \$1,761. Haven, Avery, Bonser, Casey, Kneisc, Luginski – Yes, Wylie – No. Resolution Adopted.

11. Resolution: Bisio Case Request for Rehearing

Resolved by Haven, Seconded by Luginski to direct attorney Jim Tamm to request a rehearing from the Michigan Supreme Court. Haven, Avery, Bonser, Casey, Kneisc, Luginski – Yes, Wylie – No. Resolution Adopted.

12. Motion by Casey, Supported by Kneisc to adjourn at 8:59 PM. All Aye, Motion Carried.

Respectfully Submitted, Jonathan Smith, City Manager (for Jennifer Speagle, City Clerk who was busy with the Primary Election)

# TREASURER'S REPORT FOR CITY COUNCIL MEETING:

8/10/2020

## Treasurer's Report:

### I. Disbursements from 04/1/2020-04/30/2020

101 General Fund -	\$	31,578.12
202 Major Streets -	\$	472.35
203 Local Street	\$	-
231 Parking Meter Fund	\$	261.16
236 Friends of Depot Park	\$	-
295 Mill Pond Lake -	\$	3,087.00
301 2012 GO Bond Debt	\$	-
305 2007 GO Bond Debt	\$	-
401 Capital Projects Fund -	\$	2,432.76
590 Sewer Fund -	\$	-
703 Tax Fund -	\$	-
856 Area 1,2,4 SAD	\$	-
Total	\$	<u>37,831.39</u>

### II. Invoices for review and payment approval

Carlisle Wortman - Master Plan, Bldg Adm, Planner & Other	\$	807.50
HRC - Professional Services	\$	-
HRC - Local Road Asset Management Plan	\$	-
HRC - Bridge Erosion Repairs	\$	-
HRC - Sidewalk Plans & Specs	\$	-
HRC - Office Expansion Study	\$	-
HRC - Parking Study	\$	-
Tom Ryan - Professional Services (April Invoice)	\$	2,707.50
Tom Ryan - Clarkston Court Prosecution (April Invoice)	\$	332.50
Total	\$	<u>3,847.50</u>

### III. Other Checks for Review

Oakland County Water Resources Com	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
	\$	-
Total	\$	-

Grand Total	\$	<u>41,678.89</u>
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CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON  
 CHECK DATE FROM 07/01/2020 - 07/31/2020

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL								
07/01/2020	GEN	9865	06/21/2020	HOME DEPOT CREDIT SERVICES	PARK MATERIALS	728.000	265	452.85
07/01/2020	GEN	9866	0581	OAKLAND COUNTY TREASURER	ASSESSING - OAKLAND COUNTY	804.000	257	7,847.89
07/01/2020	GEN	9867	1085587397	RICOH USA, INC	OFFICE SUPPLIES	727.000	264	45.00
07/01/2020	GEN	9868*#	06/23/2020	CARDMEMBER SERVICE	OFFICE SUPPLIES	727.000	264	469.32
			06/23/2020		PROFESSIONAL & CONTRACTUAL SERVICE	805.001	264	3,512.15
			06/23/2020		PARK MATERIALS	728.000	265	968.61
				CHECK GEN 9868 TOTAL FOR FUN				4,950.08
07/01/2020	GEN	9869	06/30/2020	JEFF SHAFER	BLDG INSPECTORS' SALARIES	703.004	371	65.00
07/01/2020	GEN	9870	06/30/2020	MERLE WEST	BLDG INSPECTORS' SALARIES	703.004	371	130.00
07/01/2020	GEN	9871	200429	GREAT LAKES ACE HARDWARE	PARK MATERIALS	728.000	265	23.63
07/08/2020	GEN	9873	2157506	CARLISLE/WORTMAN ASSOC INC	VH-PLANNER FEES	811.000	721	47.50
07/08/2020	GEN	9874	06/24/2020	COMCAST	TELEPHONE EXPENSE	850.000	264	551.07
07/08/2020	GEN	9875	06/29/2020	DTE ENERGY	DETROIT EDISON-VH	920.000	265	108.29
			06/29/2020		DETROIT EDISON-VH	920.000	265	37.76
			06/29/2020		DTE UPPER PARKING LOT	923.000	265	67.30
			06/29/2020		DTE DEPOT PARK	923.001	265	34.98
				CHECK GEN 9875 TOTAL FOR FUN				248.33
07/08/2020	GEN	9876	200182265120	DTE ENERGY	VH-STREET LIGHTING	926.000	448	1,170.91
07/08/2020	GEN	9877	14381537	J.C. EHRLICH	VH - BLDG MAINT	931.000	265	39.00
07/08/2020	GEN	9878	10684205	MML WORKERS' COMP FUND	WORKMAN'S COMPENSATION	722.000	871	1,158.00
07/08/2020	GEN	9880	10919	THOMAS J RYAN PC	LEGAL FEES	803.000	266	1,947.50
			10918		LEGAL FEES	803.000	266	475.00
				CHECK GEN 9880 TOTAL FOR FUN				2,422.50
07/08/2020	GEN	9881#	420062	SHERMAN PUBLICATIONS, INC	DUES & CONFERENCES	958.000	215	96.60
			419759		TELEPHONE EXPENSE - DPW	850.001	441	222.74
				CHECK GEN 9881 TOTAL FOR FUN				319.34
07/08/2020	GEN	9882	72702	CHARTER TOWNSHIP OF INDEPEND	VEHICLES - GAS & OIL	862.000	446	143.03
07/08/2020	GEN	9883	2157582	CARLISLE/WORTMAN ASSOCIATES,	BLDG DEPT PROFESSIONAL FEES	809.000	371	1,500.00

User: TREASURER2

CHECK DATE FROM 07/01/2020 - 07/31/2020

DB: Clarkston

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL								
07/08/2020	GEN	9884	20164962	I.T.RIGHT	TECHNOLOGY/INTERNET EXPENSE	852.000	264	3,000.00
07/09/2020	GEN	9885	5059900110	RICOH USA, INC	OFFICE SUPPLIES	727.000	264	90.56
07/22/2020	GEN	9886	2415307203	OFFICE DEPOT	OFFICE SUPPLIES	727.000	264	90.98
07/22/2020	GEN	9887	INV00269	SEMCOG	DUES & CONFERENCES	958.000	101	785.00
07/22/2020	GEN	9888	2156992	CARLISLE/WORTMAN ASSOCIATES,	BLDG DEPT PROFESSIONAL FEES	809.000	371	1,500.00
07/22/2020	GEN	9889	7/22/2020	SHIVER TREE SERVICE	TREE TRIMMING & MAINTENANCE	817.001	446	1,800.00
07/22/2020	GEN	9891	1073982	ROSATI,SHULTZ,JOPPICH & AMTS	LEGAL FEES	803.000	266	225.00
07/22/2020	GEN	9892	C1387	MICHIGAN ELECTION RESOURCES	SUPPLIES	726.000	262	42.24
07/22/2020	GEN	9893	96427	CLARKSTON GLASS SERVICE, INC	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	264	1,998.00
07/22/2020	GEN	9894	07/22/2020	MHPN	HISTORIC DIST COMMISSION EXP	956.003	723	150.00
07/22/2020	GEN	9895	7/22/2020	NATIONAL ALLIANCE OF PRESERV	HISTORIC DIST COMMISSION EXP	956.003	723	50.00
07/29/2020	GEN	9896	203053175346	CONSUMERS ENERGY	VH - UTILITIES CONSUMERS	921.000	265	14.00
07/29/2020	GEN	9897	8/10/2020	DTE ENERGY	DETROIT EDISON-VH	920.000	265	18.00
			8/10/2020		DTE UPPER PARKING LOT	923.000	265	28.00
			8/10/2020		DTE UPPER PARKING LOT	923.000	265	28.86
				CHECK GEN 9897 TOTAL FOR FUN				74.86
07/29/2020	GEN	9898	7489208	J.C. EHRLICH	VH - BLDG MAINT	931.000	265	39.00
07/29/2020	GEN	9899	5011226459	RICOH USA INC	RICOH COPIER LEASE	941.000	264	202.65
07/29/2020	GEN	9900	50617	VILLAGE TROPHY SHOP	MISC EXPENSE	955.000	101	62.50
07/29/2020	GEN	9901	4452	CLINTON RIVER WATERSHED COUN	CLINTON RIVER WATERSHED EXPENSES	956.002	281	315.00
07/29/2020	GEN	9902	048-00029-001	CHARTER TOWNSHIP OF INDEPEND	SEWER & WATER-VH	924.000	265	24.20
					Total for fund 101 GENERAL			31,578.12

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

CHECK DATE FROM 07/01/2020 - 07/31/2020

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 202 MAJOR STREET								
07/08/2020	GEN	9879	564	ROAD COMM FOR OAKLAND CTY	TRAFFIC SERVICES	777.000	452	253.55
			640		TRAFFIC SERVICES	777.000	452	218.80
				CHECK GEN 9879 TOTAL FOR FUN				<u>472.35</u>
					Total for fund 202 MAJOR STREET			472.35

08/05/2020 03:04 PM  
User: TREASURER2  
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON  
CHECK DATE FROM 07/01/2020 - 07/31/2020

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 231 PARKING METER FUND								
07/01/2020	PARK	1085	6/23/2020	CARDMEMBER SERVICE	MISC EXPENSE	757.000	264	136.16
07/19/2020	PARK	1086	20062-INV-738	PASSPORT LABS, INC	MISC EXPENSE	757.000	264	115.50
			INV-1013987		MISC EXPENSE	757.000	264	9.50
				CHECK PARK 1086 TOTAL FOR FU				<hr/> 125.00
					Total for fund 231 PARKING METER FUND			261.16

08/05/2020 03:04 PM  
User: TREASURER2  
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON  
CHECK DATE FROM 07/01/2020 - 07/31/2020

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 295 MILL POND LAKE								
07/09/2020	MILL	254	202-0184	LAKE PRO, INC.	WEED CONTROL - MILL POND MAINT	813.000	265	2,112.00
07/29/2020	MILL	255	202-0200	LAKE PRO, INC.	WEED CONTROL - MILL POND MAINT	813.000	265	975.00
Total for fund 295 MILL POND LAKE								3,087.00

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON  
CHECK DATE FROM 07/01/2020 - 07/31/2020

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 401 CAPITAL PROJECT FUND								
07/01/2020	GEN	9868*#	06/23/2020	CARDMEMBER SERVICE	FRIENDS OF DEPOT PARK	728.000	265	1,272.76
07/01/2020	GEN	9872	06/25/2020	TOM LOWRIE	FRIENDS OF DEPOT PARK	728.000	265	360.00
07/22/2020	GEN	9890	8480	LOWRIE'S LANSCAPE	FRIENDS OF DEPOT PARK	728.000	265	100.00
07/29/2020	GEN	9903	225393	TREES DONE RIGHT	FRIENDS OF DEPOT PARK	728.000	265	700.00
				TOTAL - ALL FUNDS	Total for fund 401 CAPITAL PROJECT FUND			2,432.76 37,831.39

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND

'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT



# Carlisle | Wortman

ASSOCIATES, INC.

117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

## INVOICE

Jonathan Smith, City Mgr.  
The City of the Village of Clarkston  
375 Depot Road  
Clarkston, MI 48346

Invoice No. 2157658  
Client No.: 273  
Date: 08/04/20  
Period End: 7/31/2020

### Planning Consultation

7/14/2020	SE	Discussing temporary outdoor uses on City-owned properties with R. Little, J. Smith, and D. Carlisle. Looking into current ordinances regarding leasing of city-owned property.	2.50 @	95.00/hr	=	237.50	✓
7/15/2020	SE	Preparing analysis and recommendations for temporary outdoor dining. Discussing with D. Carlisle. Sending to T. Ryan and R. Little.	4.00 @	95.00/hr	=	380.00	✓
7/16/2020	SE	Discussing fence regulations with City Manager. Providing response to sign manufacturer regarding ordinance requirements (20 W. Washington).	1.00 @	95.00/hr	=	95.00	✓
7/20/2020	SE	Talking with sign designer working at 20 W. Washington about ordinance requirements.	0.50 @	95.00/hr	=	47.50	✓
7/31/2020	SE	Replying to questions of assessor regarding 94 N. Holcomb. Requesting information from City Manager/Building Official.	0.50 @	95.00/hr	=	47.50	✓

AMOUNT DUE THIS INVOICE:

\$807.50

101-721-811.000

20/21 FJ

Thomas J. Ryan, P.C.  
2055 Orchard Lake Road  
Sylvan Lake, MI 48320

Invoice submitted to:  
Jonathan Smith  
City Manager  
375 Depot Road  
Clarkston, MI 48346

August 03, 2020

In Reference To: Clarkston Court/Prosecution  
Invoice #10920

Professional Services

	<u>Hrs/Rate</u>	<u>Amount</u>
7/1/2020 Prosecution of docket for Judge Kostin	1.00 95.00/hr	95.00
7/13/2020 Review correspondence from 52/2 District Court re: Clakston v Marshall	0.50 95.00/hr	47.50
7/15/2020 Review correspondence from Judge Fabrizio's secretary re: in person docket dates	0.50 95.00/hr	47.50
7/17/2020 Correspondence to Sheriff's Department re: request for report (Clarkston v Lefebvre)	0.50 95.00/hr	47.50
7/20/2020 Review correspondence from Sheriff's Department re; Clarkston v Lefebvre	0.50 95.00/hr	47.50
7/30/2020 Review correspondence from 52/2 District Court re: docket with Judge Fabrizio on 8/12/20	0.50 95.00/hr	47.50
<b>For professional services rendered</b>	<b>3.50</b>	<b>\$332.50</b>
<b>Previous balance</b>		<b>\$475.00</b>
Accounts receivable transactions		
7/20/2020 Payment - Thank You No. 9880		(\$475.00)
<b>Total payments and adjustments</b>		<b>(\$475.00)</b>
Balance due		\$332.50

101-266-803.000

TS.



**Thomas J. Ryan, P.C.**

2055 Orchard Lake Road  
Sylvan Lake, MI 48320

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Invoice submitted to:  
Jonathan Smith  
City Manager  
City of the Village of Clarkston  
375 Depot Road  
Clarkston, MI 48346

August 03, 2020

Invoice #10921

Professional Services

	<u>Hrs/Rate</u>	<u>Amount</u>
7/1/2020 Phone call from Richard Carlisle re: miscellaneous city matters	0.50 95.00/hr	47.50 ✓
7/3/2020 Review HDC Meeting Minutes of 6/9/20 HDC meeting	0.50 95.00/hr	47.50 ✓
7/6/2020 Review correspondence from Jim Meloche with attached Notice of Denial for 177 North Main Street.	0.50 95.00/hr	47.50 ✓
7/8/2020 Correspondence from Mr. Meloche re: 10 Miller Road and 177 N. Main	0.50 95.00/hr	47.50 ✓
Review correspondence from City Manager re: National Prescription Opiate litigation	0.50 95.00/hr	47.50 ✓
Review correspondence from City Manager re: Notice of Denial (177 N. Main)	0.50 95.00/hr	47.50 ✓
7/9/2020 Correspondence to City Manager re: national prescription opiate litigation	0.50 95.00/hr	47.50 ✓
7/13/2020 Review Council packet for 7/13/20 council meeting	0.50 95.00/hr	47.50 ✓
Attend City Council meeting	3.00 95.00/hr	285.00 ✓
Review correspondence from City Manager re: correspondence from Unemployment Agency re: unemployment claims	0.50 95.00/hr	47.50 ✓
Review correspondence from City Manager re: 67 Buffalo	0.50 95.00/hr	47.50 ✓

	<u>Hrs/Rate</u>	<u>Amount</u>
7/13/2020 Phone call with City Manager re: 67 Buffalo	0.50 95.00/hr	47.50 -
7/14/2020 Phone call from/to Sally Elmiger re: discussion of outdoor seating for restaurants	0.50 95.00/hr	47.50 -
Two phone calls with City Manager; Phone call with Richard Carlisle; Correspondence to Richard Carlisle re: outdoor seating for restaurants	1.50 95.00/hr	142.50 -
7/15/2020 Phone call from/to Rich Little re: outdoor seating and Planning Commission meeting for 7/27/20	0.50 95.00/hr	47.50 -
7/16/2020 Phone call with Sally Elmiger re: outdoor seating	0.50 95.00/hr	47.50 -
7/17/2020 Correspondence to Ms. Hart-Negrich re: inquiry of SHPO filings	0.50 95.00/hr	47.50 -
Review correspondence from Mr. Stucky re: status of new SHPO case filings (177 N. Main and 10 Miller Road)	0.50 95.00/hr	47.50 -
7/20/2020 Review correspondence from City Manager re: 155 N. Main	0.50 95.00/hr	47.50 -
Review Memorandum from City Planner for Planning Commission meeting tonight; Phone call to Rich Little re: Planning Commission meeting tonight	1.00 95.00/hr	95.00 -
Correspondence to Mr. Meloche re: SHPO appeal filed for 177 N. Main Street; copy to City Manager	0.50 95.00/hr	47.50 -
Correspondence to Jonathan Smith with forwarded information re: Executive Order allowing remote public meeting until the end of the Covid-19 State of Emergency.	0.50 95.00/hr	47.50 -
Review Executive Order allowing remote public meeting until the end of the Covid-19 State of Emergency.	0.50 95.00/hr	47.50 -
7/21/2020 Phone call from City Manager re: miscellaneous city matters	0.50 95.00/hr	47.50 -
Phone call from Rich Little re: special Planning Commission meeting on 7/20/20	0.50 95.00/hr	47.50 -
Correspondence to City Manager re: Bed and Breakfast (155 N. Main)	0.50 95.00/hr	47.50 -
Review correspondence from Rich Little re: recommendation for closing Church Street	0.50 95.00/hr	47.50 -

	<u>Hrs/Rate</u>	<u>Amount</u>
7/22/2020 Review correspondence from City Manager re: Bed & Breakfast at 155 N. Main; Correspondence to City Manager re: continued use of bed and breakfast under possible new ownership	0.50 95.00/hr	47.50 -
Review correspondence from Rich Little re: memorandum to City Council re: Social District	0.50 95.00/hr	47.50 -
Draft Resolution for Temporary COVID-19 Outdoor Dining Services	1.50 95.00/hr	142.50 -
7/23/2020 Attend Special City Council meeting	2.00 95.00/hr	190.00 -
Finalize Resolution for Temporary COVID-19 Outdoor Dining Services; Email to City Manager for distribution to City Council; copy to City Clerk	0.50 95.00/hr	47.50 .
7/27/2020 Attend City Council Meeting	3.00 95.00/hr	285.00 ✓
Review Council Packet for 7/27/20 Council Meeting	0.50 95.00/hr	47.50 .
7/28/2020 Review correspondence from City Manager re: FOIA request from Mr. McLean	0.50 95.00/hr	47.50 ✓
Review correspondence from City Manager, Mr. McLean and Mr. Meloche re: HDC denial letter for 177 N. Main	1.00 95.00/hr	95.00 .
7/29/2020 Phone call from/to Jim Meloche re: 177 N. Main Street	0.50 95.00/hr	47.50 -
7/31/2020 Phone call to City Manager re: 177 N. Main FOIA Request	0.50 95.00/hr	47.50 ✓
<b>For professional services rendered</b>	<b>28.50</b>	<b>\$2,707.50</b>
<b>Previous balance</b>		<b>\$1,947.50</b>
Accounts receivable transactions		
7/20/2020 Payment - Thank You No. 9880		(\$1,947.50)
<b>Total payments and adjustments</b>		<b>(\$1,947.50)</b>
Balance due		<b>\$2,707.50</b>

101-266-803.000



## **08 04 2020 Primary Election Wrap up!**

Thank you to all that voted either by Absentee or in person for those of you that voted in person. I personally thank you for abiding by the social distancing rules & wearing your masks (if able to).

I would like to give out a special thank you to my election workers. Toni Smith, Catherine Hrit and Cara Catallo. These women did an amazing job at helping set up the precinct with the added social distancing and sanitizing stations, keeping the voters flowing through perfectly, answering any questions and last but not least helping me wrap everything up after the polls closed. I could not have done it without them!

Now for the numbers.

We had a total of 358 voters. 229 Absentee and 129 in Person.

283 Av Ballots were issued (an increase of 147 from March 2020 Election) and 229 were returned by 8pm on Election Day.

I have attached the voting totals for the City of Clarkston.

# Primary Election 08 04 2020

## City of the Village of Clarkston #'s

358 out of 835 voters (229 AV/129 In person)

283 AV issued 229 returned (54 returned late)

Seat	Democratic	# of Votes	Republican	# of Votes
<b>United States Senator</b>				
	Gary Peters	147	John James	163
<b>Rep Congress 8th Dist</b>				
	Elissa Slotkin	141	Alan Hoover	28
			Paul Junge	61
			Kristina Lyke	36
			Mike Detmer	38
<b>Rep ST Legislature 43 Dist</b>				
	Nicole Breadon	140	Andrea Schroeder	151
<b>County Exec</b>				
	Andy Meisner	49	Jeffrey G Nutt	25
	David Coulter	100	Mike Kowall	142
<b>County Exec Term Ending 12/31/2020</b>				
	Andy Meisner	47	Jeffrey G Nutt	26
	David Coulter	103	Mike Kowall	135
<b>Prosecuting Atty</b>				
	Karen McDonald	105	Lin Goetz	138
	Jessica Cooper	46		
<b>Sheriff</b>				
	Vincent Gregory	59	Michael Bouchard	164
	Barnett Jones	38		
	Randy Maloney	21		
<b>Clerk and Register of Deeds</b>				
	Lisa Brown	136	Patrick Wilson	40
			Tina Barton	100
<b>Treasurer</b>				
	Robert Wittenberg	92	Joe Kent	76
	Robert Corbett	34	Susan Anderson	69
<b>Water Resource Commissioner</b>				
	Jim Nash	128	Robert Buxbaum	40
			Steven Johnson	46
			Jim Stevens	37
<b>County Commissioner 4th District</b>				
	Phillip Reid	127	Karen Joliat	132

# 11 03 2020 Presidential Election

This year's presidential election is sure to be record breaking in terms of overall voters (absentee and in person) I will be looking to add many more election workers to my team. If you are interested in knowing how elections work behind the scenes and are willing to work ½ day or full day, please give our office a call (248) 625-1559 for more information.

## **Candidates for City Council:**

### **Mayor – 2yr Term**

Eric Haven

### **Council Member – 2yr Term**

Sue Wylie

Joe Luginski

Al Avery

### **Council Member 1yr Term**

Ed Bonser

Gary Casey

Write-in Candidate deadline is Friday Oct 23<sup>rd</sup>, 2020 by 4:00pm.

If you are interested in filing as a Write-In, please fill out the attached Declaration of Intent form. This form can also be found on our website under Elections.

# Write-In Candidate Declaration of Intent

write-in candidate information

1

first name \_\_\_\_\_ middle \_\_\_\_\_ last \_\_\_\_\_

residential address \_\_\_\_\_ city / zip \_\_\_\_\_

I am registered and qualified to vote at this address.

additional information

2

phone number \_\_\_\_\_ date of birth \_\_\_\_\_ / /

email address \_\_\_\_\_ campaign website \_\_\_\_\_

office information

3

office name \_\_\_\_\_ jurisdiction \_\_\_\_\_ district/circuit/ward \_\_\_\_\_

political party, if a partisan office. If running without party affiliation list "No Party Affiliation."

term (check one):  regular term  partial term expiring \_\_\_\_\_ / /  recall

election (check one):  primary election \_\_\_\_\_ / /  general election \_\_\_\_\_ / /

judicial candidates only:  incumbent position  non-incumbent position  new judgeship

By signing this affidavit, I swear the statements made above are true and do hereby declare my intent to seek the above elective office as a write-in candidate.

statement

4

sign here [ ] date here [ ]

notary signature \_\_\_\_\_ notary name \_\_\_\_\_

subscribed and sworn to me on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

notary public, state of Michigan, county of \_\_\_\_\_ my commission expires \_\_\_\_\_ / /

acting in the county of \_\_\_\_\_

for office use only

received by \_\_\_\_\_ date of filing \_\_\_\_\_ campaign finance number \_\_\_\_\_

## how to file & complete the form

**when to file** - by 4 p.m. on the second Friday immediately preceding the election, except precinct delegates. Delegates can file by 4 p.m. on the first Friday immediately preceding the election or on Election Day at the precinct.

### where to file

File with the Michigan Bureau of Elections for a federal or state district that includes more than one county (including statewide) and all judicial races except probate or municipal. File with the county clerk for a federal or state district in only one county, a county or probate judge race, and precinct delegates.

You may file in person or by mail.

File with the city or township clerk for all city or township offices.

Contact your county clerk to determine the appropriate filing official for village, school, or library district offices.

### campaign finance

You may have additional filing obligations under Michigan's Campaign Finance Act. Ask your filing official.

### completing the form

#### 1. write-in candidate information

Print your information legibly. Fill in the circle to indicate you are registered to vote at the address listed.

#### 2. additional information

A phone number, date of birth, email address, or website is not required, but recommended.

#### 3. office information

Print the office name, jurisdiction and any district/circuit/ward defining the office for which you are a candidate. If a delegate candidate, put precinct number.

#### 4. statements

Read, sign, and date the attestation. The affidavit is not complete until signed and notarized.

# City of the Village of Clarkston

375 Depot Road  
Clarkston, Michigan 48346

## Resolution - Depot Park Treatment of Buckthorn

**WHEREAS**, the City has an existing 5 year contract with Cardno for treatment of Phragmites and other invasive species in Depot Park, and;

**WHEREAS**, the Friends of Depot Park Committee recently recommended that the City expand it's treatment of invasive species to include woody plants, specifically Buckthorn, which is quickly proliferating in the Depot Park wetland areas, and;

**WHEREAS**, a recent walk through of the park with Emily DuThinh from FoDP and Oakland County CISMA and Patrick Duffy from Cardno confirmed the expanding presence of Buckthorn, and;

**WHEREAS**, subsequent to the walk through, Cardno submitted the attached proposal for a not-to-exceed treatment cost of \$4,000, and;

**WHEREAS**, unlike Phragmite treatment which involves spraying the plants, the treatment for Buckthorn requires a more time-consuming process of cutting and removing the tree and treating the remaining stump, and;

**WHEREAS**, competitive bids were not sought for this work because Cardno is already under a multi-year contract with the City, and;

**WHEREAS**, if additional Buckthorn treatments are needed after the 20-21 FY, a subsequent proposal will be presented to Council for approval , and;

**NOW THEREFORE, BE IT RESOLVED** that the City of the Village of Clarkston hereby authorizes the City Manager to contract with Cardno for the treatment of the Buckthorn invasive species in the Depot Park wetlands, with \$2,000 to be funded from Friends of Depot Park (401-265-728.000) and \$2,000 to be funded from Professional & Contractual Services (401-901-805.001).

Avery	Bonser	Casey	Haven	Kneisc	Luginski	Wylie	Totals
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No
<input type="checkbox"/> Abstain	<input type="checkbox"/> Abstain	<input type="checkbox"/> Abstain	<input type="checkbox"/> Abstain	<input type="checkbox"/> Abstain	<input type="checkbox"/> Abstain	<input type="checkbox"/> Abstain	<input type="checkbox"/> Abstain
<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent

Resolution is Adopted

Resolution is Defeated

\_\_\_\_\_  
Jennifer Speagle, City Clerk

August 10, 2020

\_\_\_\_\_  
Date





July 8<sup>th</sup>, 2020

To: Village of Clarkston

Re: Depot Park Natural Area Management

Cardno

8000 Kensington Ct.  
Brighton, Michigan 48116  
USA

Dear Jonathan Smith,

Phone 734 474 1059  
Fax 616 847 9970  
www.cardno.com

After review of the 2019 management Summary (*See 2019 Depot Park Proposal*), Cardno would like to provide a proposal for treating woody invasive species within Depot Park. The woody invasives occupy all fringe and wooded areas between roads, parks, and cattail wetlands and consist of buckthorn species, oriental bittersweet, Autumn-olive, multi-flora rose, and others, and are found within Zones 2, 3, and 4 on Figure 1. Cardno proposes a not-to-exceed agreement of \$4,000 to treat a minimum of 1.5 acres, with a target of treating at least 2.5 acres within the winter of 2020. Due to the abundance of coarse woody debris, this will be done via hand clearing and treatment of stumps with 25% Triclopyr herbicide and 1% Cygnet surfactant and tracking dye. Cardno will obtain the necessary permit to perform this work. Brush will then be dropped and left, hauled off site, or piled within the cleared area adjacent to the park or within the cattail wetland. Whether brush is left standing or hauled/burned will depend on reasonable aesthetic impact, where no more than 25% of the cut vegetation will be hauled off site or piled. Cardno will work from high visibility areas first, working from the Northwest in Depot Park and along White Lake Road, inward toward the open water (Figure 2). In order to thoroughly manage the woody invasives within this park, at least three years of management is recommended, which involves cutting, stump treating, and clearing the estimated 9 acres of woody invasives as well as future foliar herbicide application the following year to capture resprouting. Cardno will supply a quote for the 2020-2021 period as requested. It should be noted that over the course of management, the cost per year will decline in correlation with the density of invasive species.

In addition to this proposal, Cardno proposes to expand upon existing Phragmites treatment to capture the interior monocultures that need attention, which span approximately 1 - 2 acres. If this is not done, these populations will spread within the coming several years (Figure 1).

Table 1 Lump sum not-to-exceed cost

Treatment	Treatment Description	Proposed Timeline	Price
Woody cutting and clearing	Cut, leave, and stump treat woody invasives, as well as foliar retreatment	Nov 2020 – March 2021, April – October 2021	\$4,000
Phragmites	Herbicide application of select interior populations	Fall 2020	\$1,100



Figure 1 Map of Depot Park separated by land type zones.



Figure 2 Proposed treatment unit for 2020 shown via black polygon.

Please review the proposal and contact Patrick Duffy at [patrick.duffy@cardno.com](mailto:patrick.duffy@cardno.com) or at 734-474-1059, with any questions you may have. Thank you for using Cardno for your resource consulting needs. We look forward to working with you!

Sincerely,

A handwritten signature in black ink that reads 'Patrick Duffy'.

Patrick Duffy  
FIELD SUPERVISOR  
CARDNO