



City of the Village of Clarkston
375 Depot Rd
Clarkston, Michigan 48346
City Council Regular Meeting
10.09.2023 Agenda

**NEW: Microsoft Teams meeting Join on your computer @ 7pm, mobile app or room device ["Click here"](#) to join the meeting Meeting ID: 217 682 328 394
Passcode: 96ueXs**

1. Call To Order
2. Pledge Of Allegiance
3. Roll Call
Mayor Haven, Mayor Pro Tem Wylie Council Members: Casey, Forte, Fuller , Lamphier, Rodgers.
4. Approval Of Agenda - Motion
5. Public Comments
Individuals have the opportunity to address the City Council on topics not on the agenda for three minutes. In order to hear all Individuals comments at a reasonable hour, the City Council request that speakers respect the three-minute time limit. Note: this is not a question-answer session. However, it is an opportunity to voice your thoughts with City Council.
 - a. TBD
6. FYI
 - a. PUMPKINS & PASTURES - Thursday, October 19th, 2023 5:00 PM to 7:00 PM @ Cook's Farm Dairy - Free Family Event by the Clarkston Area Chamber of Commerce.

Documents:

[PUMPKINS AND PASTURES.PDF](#)

7. Sheriff Report For September 2023

Documents:

[CITY OF THE VILLAGE SEPTEMBER 2023.PDF](#)

8. City Manager Report 10.09.2023

Documents:

[10.09.2023 CITY MANAGER REPORT.PDF](#)

9. Motion: Acceptance Of Consent Agenda As Presented 10.09.2023

Final Minutes: 09.11.2023

Draft Minutes: 09.25.2023

Treasurer's Report: 10.09.2023

Documents:

[10 09 2023 CONSENT AGENDA.PDF](#)

10. Old Business:

None

11. New Business:

- a. **Motion: 2023 Trick-or-Treat Hours**
- b. **Discussion: Election Update**
- c. **Resolution: Ordinance 144 Update (to adopt Oakland County's most recent Storm Water Standards)**
- d. **Resolution: Cost Participation Agreement for Paving of W. Washington**
- e. **Motion: Approval of Wording for Depot Park Survey**

Documents:

[MOTION HALLOWEEN HOURS IN THE CITY.PDF](#)

[ELECTION INFO AND BALLOT SAMPLE.PDF](#)

[RESOLUTION MODIFICATION OF ORDINANCE NO.144.PDF](#)

[RESOLUTION REPAVING OF W.WASHINGTON ROAD.PDF](#)

[MOTION DEPOT PARK SURVEY WORDING.PDF](#)

12. Adjourn

Only those matters that are on the agenda are to be considered for action.

People with disabilities needing accommodations for effective participation in this meeting should please contact the Karen A. DeLorge, City Clerk (248) 625-1559 at least two working days in advance of the meeting. An attempt will be made to provide reasonable accommodations.

PUMPKINS & PASTURES

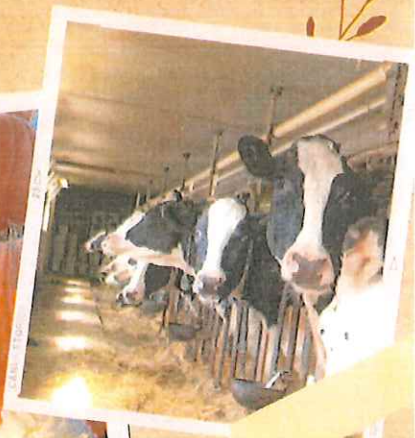
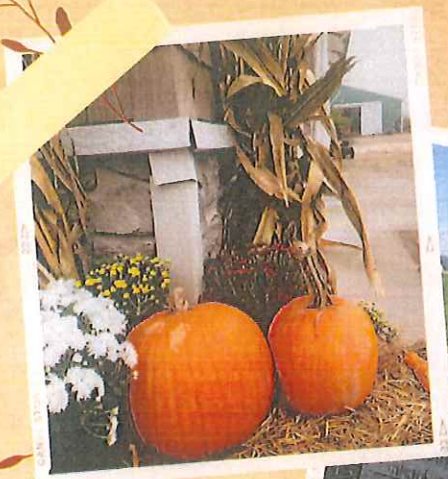
PUMPKINS, COWS, MUSIC AND
FREE FAMILY FUN!

THURSDAY, OCTOBER 19TH | 5P-7P

COOK'S FARM DAIRY
2950 E. SEYMOUR LAKE ROAD ORTONVILLE, MI 48462

JOIN US FOR A FREE FAMILY EVENT AT COOK'S FARM DAIRY!
ENJOY PICKING YOUR FAVORITE PUMPKINS, MUSIC,
VISITING THE COWS, AND MORE!

LIGHT REFRESHMENTS WILL BE PROVIDED BY THE
CLARKSTON AREA CHAMBER OF COMMERCE



**OAKLAND COUNTY SHERIFF DEPARTMENT
INDEPENDENCE SUBSTATION**

TO: John Smith, City Manager

FROM: Lieutenant Richard Cummins, Substation Commander

SUBJECT: City of the Village of Clarkston Monthly Report

	2023												2023	2022
ARRESTS	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	YTD	YTD
Felony (CLR-059)	0	0	0	0	0	0	0	0	0				0	9
Misdemeanors (CLR-059)	0	1	0	4	0	0	0	0	0				5	86
MICR:														
Violent Crimes (CLR-004)	0	0	0	0	0	0	0	0	0				0	9
Property Crimes (CLR-004)	0	1	0	0	0	0	0	0	0				1	23
TRAFFIC:														
Monthly Citations Citation Report	51	56	77	34	9	21	6	10	6				270	290
Crashes - Crash Report	4	2	3	1	4	3	4	4	2				27	26
LIQUOR INSPECTION ACTIVITY:														
Alcohol Compliance Checks (AE)	0	0	0	0	0	0	0	0	0				0	0
Violations (CLR-065)	0	0	0	0	0	0	0	0	0				0	0
COMMUNITY LIAISON:														
Community Meetings L3535	1	2	2	2	2	2	2	2	3				18	1
Community Other L3539	0	0	0	0	0	0	0	0	0				0	0
STATION STATISTICS:														
Calls for Service (CLR-065)	261	92	118	67	58	71	50	64	62				843	1961

City of the Village of Clarkston
City Manager Report
October 9, 2023

Taste of Clarkston

The City congratulates the Clarkston Area Chamber of Commerce and the many sponsors of last weekend's very successful Taste of Clarkston Event!

Dam Risk Reduction Grant

The agreement for the City's Dam Risk Reduction Grant has now been fully executed, making possible the submittal of invoices for approved work.

MML Conference

I will be attending the Michigan Municipal League's annual fall conference on Wednesday, October 18th and Thursday, October 19th in Traverse City.

Respectfully submitted, **Jonathan Smith, City Manager, October 5, 2023**



City of the Village of Clarkston
Artemus M. Pappas Village Hall
375 Depot Road
Clarkston, Michigan 48346
City Council Regular Meeting Minutes

9.11.2023 Final Minutes

9/11/2023 - Minutes

1. Call To Order

The regular session meeting of the City of the Village of Clarkston City Council was called to order by Mayor Haven at 7:00 P.M.

2. Pledge Of Allegiance

Mayor Haven led the Pledge of Allegiance.

3. Roll Call

Council Members Present: Eric Haven, Mayor, Sue Wylie, Mayor Pro Tem, Gary Casey, Amanda Forte, Mark Lamphier, and Laura Rodgers.

Council Members Absent: Bruce Fuller (Excused)

Others Present: Jonathan Smith, City Manager, Karen A. DeLorge, City Clerk

Others Absent: Tom Ryan, City Attorney, Sergeant John Ashley

4. Approval Of Agenda - Motion

Agenda has been amended by Mayor Haven to make the following changes under New Business: Add 11.a. Youth Assistance of Clarkston Discussion and move (11.a. to 11.b.) Discussion: Update on Road Paving and Sidewalk Replacement. Motion as Amended by Haven, supported by Wylie, to approve the amended New Business as presented - All Aye, Motion Adopted.

MOTION CARRIED 6-0.

5. Public Comments

Chet Pardee Spoke.

6. FYI

Mayor Haven reminded everyone of the following:

a. Morgan, Milzo & Ford Realtors and ATA National Title Group Presents: "Yappy Hour" At 25 S. Main St., Clarkston on Friday, September 15th from 5 PM - 7 PM. Join us for refreshments and treats for you & your pup!

b. Clarkston Community Historical Society's 51st Annual Art in the Village & 3rd Year for Vintage Market in Depot Park on Saturday, September 16th from 10 AM - 5 PM & Sunday September 17th from 10 AM - 4 PM. Free Admission!

c. Taste of Clarkston Event on Sunday, October 1st from 12 Noon - 6 PM. In the City of the Village on Main St. Free Admission! Taste tickets can be purchased onsite the day of the event: 10 tickets for \$10.

7. Sheriff Report For August 2023

No Discussion.

8. City Manager Report 09.11.2023

Presented by Mayor Haven & City Manager Jonathan Smith

The City Manager Report provided the following updates:

- Final Call for Hazardous Waste!
- Picnic Table Replacements
- Free Well Water Testing Available
- Oakland County City Manager's Meeting

9. Motion: Acceptance Of Consent Agenda As Presented 09.11.2023

Motioned by Wylie, supported by Rodgers to approve the Consent Agenda.

VOTE: All Aye.

MOTION CARRIED 6-0

10. Old Business:

None.

11. New Business:

a. Discussion: Youth Assistance of Clarkston - Jan Scislowicz, Chairperson and Lauren Klos, LMSW Spoke.

b. Discussion: Update on Road Paving & Sidewalk Replacements - Update given by Jonathan Smith, City Manager

Removed from Agenda: Motion: Request for a Ford Motor Co Photo Shoot on Middle Lake Rd.

12. Adjourn

Motion by Wylie, supported by Forte to adjourn the regular City Council Meeting at 8:30 p.m. - All Aye, Motion Adopted.

MOTION CARRIED 6-0

Respectfully Submitted by Karen DeLorge, City Clerk.



City of the Village of Clarkston
Artemus M. Pappas Village Hall
375 Depot Road
Clarkston, Michigan 48346
City Council Regular Meeting Minutes
09.25.2023 Draft Minutes

9/25/2023 - Minutes

1. Call To Order

The regular session meeting of the City of the Village of Clarkston City Council was called to order by Mayor Haven at 7:00 P.M.

2. Pledge Of Allegiance

Mayor Haven led the Pledge of Allegiance.

3. Roll Call

Council Members Present: Eric Haven, Mayor, Sue Wylie, Mayor Pro Tem, Gary Casey, Amanda Forte, Bruce Fuller, Mark Lamphier, and Laura Rodgers.

Council Members Absent: None

Others Present: Karen A. DeLorge, City Clerk

Others Absent: Jonathan Smith, City Manager, Tom Ryan, City Attorney, and Sergeant John Ashley

4. Approval Of Agenda - Motion

Motioned by Wylie, supported by Rodgers, to approve the agenda as presented - All Aye, Motion Adopted.

MOTION CARRIED 7-0.

5. Public Comments

Chet Pardee - Spoke.

Cory Johnson - Letter to Council read by Mayor Haven.

6. FYI

Mayor Haven reminded everyone of the following:

Taste of Clarkston Event on Sunday, October 1st from 12 Noon - 6 PM. In the City of the Village on Main St. Free Admission! Taste tickets can be purchased onsite the day of the event: 10 tickets for \$10.

7. City Manager Report 09.25.2023

Presented by Mayor Haven

The City Manager Report provided the following updates:

- Road Paving Update
- Taste of Clarkston on Oct 1st
- Clarkston - City of the Week
- Thank you!

8. Motion: Acceptance Of Consent Agenda As Presented 09.25.2023

Motioned by Fuller, supported by Wylie to approve the Consent Agenda. **VOTE: All Aye.**

MOTION CARRIED: 7-0

9. Old Business:

None

10. New Business:

a. Resolution: Election Agreement with Oakland County & Independence Township for elections starting in 2024.

Resolved by Wylie and supported by Forte that the City of the Village of Clarkston hereby approves the Oakland County Interlocal Agreement for Election Services and authorizes City Clerk Karen DeLorge to sign and return the agreement. The City may withdraw from the agreement at any time, with 30 days advance notice.

Roll Call Vote: All Ayes - CASEY, FORTE, FULLER, HAVEN, LAMPHIER, RODGERS and WYLIE

RESOLUTION IS ADOPTED 7-0

b. Resolution: String Lighting Installation in Depot Park

Resolved by Rodgers and supported by Fuller that the City of the Village hereby authorizes the City Manager to purchase the string lights, bulbs and steel cable and contract with Hutchinson Electric for the Installation. The \$11,546 cost will be paid from the already-received \$25,000 donation from the Clarkston Area Optimist Club.

Roll Call Vote: No's - Casey, Forte, Fuller, Lamphier, Wylie Yes's - Haven & Rodgers

RESOLUTION IS DEFEATED 5-2

11. Adjourn

Motion by Forte, supported by Wylie to adjourn the regular City Council Meeting at 7:53 p.m. - All Aye, Motion Adopted.

MOTION CARRIED 7-0

Respectfully Submitted by Karen DeLorge, City Clerk.

TREASURER'S REPORT FOR CITY COUNCIL MEETING:

10/9/2023

Treasurer's Report:

I. Disbursements from 09/01/2023 - 09/30/2023

101 General Fund	\$	97,119.61
202 Major Streets	\$	-
203 Local Street	\$	-
220 Mill Pond Lake	\$	-
231 Parking Meter Fund	\$	773.25
236 Friends of Depot Park	\$	516.98
301 GO Bond Debt	\$	-
401 Capital Projects Fund	\$	10,499.00
590 Sewer Fund	\$	428.14
703 Tax Fund	\$	1,458,222.27
Total	\$	1,567,559.25

II. Invoices for review and payment approval

Carlisle Wortman - 2023 Code Enforcement	\$	23.87
Carlisle Wortman - 2023 Building Administration	\$	1,591.00
Carlisle Wortman - Master Plan, Bldg Adm, Planner & Other	\$	660.00
HRC MS4 Permitting	\$	-
HRC Professional Services August 2023	\$	-
Tom Ryan - Professional Services (August Invoice)	\$	-
Tom Ryan - Professional Services Court (August Invoice)	\$	-
Total	\$	2,274.87

III. Other Checks for Review

	\$	-
	\$	-
	\$	-
	\$	-
Total	\$	-

GRAND TOTAL	\$	1,569,834.12
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CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON
 CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL								
09/06/2023	GEN	11188	77307	BEDROCK EXPRESS LTD	PARK MATERIALS	728.000	265	30.00
09/06/2023	GEN	11189	11083	THOMAS J RYAN PC	LEGAL FEES	803.000	266	142.50
			11082		LEGAL FEES	803.000	266	522.50
				CHECK GEN 11189 TOTAL FOR FU				665.00
09/06/2023	GEN	11190	08/31/2023	DOUG WEAVER	SALARY - BLDG INSPECTORS	805.001	371	195.00
09/06/2023	GEN	11191	344249	VIEW NEWSPAPER GROUP	PUBLICATIONS	901.000	215	316.00
09/06/2023	GEN	11192	08/31/2023	KRISTINA WELSH	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	371	130.00
09/07/2023	GEN	11193	205190657150	CONSUMERS ENERGY	VH - UTILITIES CONSUMERS	921.000	265	9.28
09/07/2023	GEN	11195	5625	CLARKSTON WINDOW CLEANING	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	172	165.00
09/11/2023	GEN	11196	2170565	CARLISLE/WORTMAN ASSOC INC	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	302	150.00
09/11/2023	GEN	11197	9/11/2023	DTE ENERGY	DETROIT EDISON-VH	920.000	265	21.60
			9/11/2023		DETROIT EDISON-VH	920.000	265	184.44
			9/11/2023		DTE UPPER PARKING LOT	923.000	265	15.97
			9/11/2023		DTE UPPER PARKING LOT	923.000	265	123.96
			9/11/2023		DTE UPPER PARKING LOT	923.000	265	16.72
			9/11/2023		DTE DEPOT PARK	923.001	265	23.11
				CHECK GEN 11197 TOTAL FOR FU				385.80
09/11/2023	GEN	11198	5068016020	RICOH USA, INC	SUPPLIES	726.000	172	375.45
09/11/2023	GEN	11199	74320	CHARTER TOWNSHIP OF INDEPEND	VEHICLES - GAS & OIL	862.000	446	186.07
09/11/2023	GEN	11200	CP134B	UNITED STATES TREASURY	CITY FICA EXPENSE	715.000	215	726.45
09/12/2023	GEN	11201	126287	MAZZA AUTO PARTS	MATERIAL & OUTSIDE LABOR-LOADER	861.003	446	107.58
09/12/2023	GEN	11202	228909	PRINTING SYSTEMS, INC.	SUPPLIES	726.000	262	59.05
09/12/2023	GEN	11203#	200429	GREAT LAKES ACE HARDWARE	PARK MATERIALS	728.000	265	7.56
			200429		MATERIAL & OUTSIDE LABOR-LOADER	861.003	446	91.96
				CHECK GEN 11203 TOTAL FOR FU				99.52
09/13/2023	GEN	11204	2170742	CARLISLE/WORTMAN ASSOC INC	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	302	310.31
09/13/2023	GEN	11205	2170741	CARLISLE/WORTMAN ASSOCIATES,	BLDG DEPT PROFESSIONAL FEES	809.000	371	1,591.00

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON
 CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount	
Fund: 101 GENERAL									
09/13/2023	GEN	11206*#	8/24/2023	CARDMEMBER SERVICE	MISC EXPENSE	955.000	101	2.00	
			8/24/2023		MISC EXPENSE	955.000	101	38.94	
			8/24/2023		POSTAGE	727.001	172	132.00	
			8/24/2023		PROFESSIONAL & CONTRACTUAL SERVICE	805.001	172	12.00	
			8/24/2023		TECHNOLOGY/INTERNET EXPENSE	852.000	172	21.19	
			8/24/2023		DUES & CONFERENCES	958.000	172	799.00	
			8/24/2023		SUPPLIES	726.000	262	53.32	
			8/24/2023		SUPPLIES-VH BUILDING	726.004	265	120.89	
			8/24/2023		PARK MATERIALS	728.000	265	1,864.64	
			8/24/2023		DPW SUPPLIES	726.000	441	90.28	
			8/24/2023		DPW EQUIPMENT	726.000	446	428.23	
			8/24/2023		MATERIAL & OUTSIDE LABOR-PICKUP TR	861.001	446	66.00	
			8/24/2023		PLANNING COMMISSION	958.000	701	1,250.00	
				CHECK GEN 11206 TOTAL FOR FU					4,878.49
09/14/2023	GEN	11207	232510056580	BLUE CARE NETWORK	HEALTH INSURANCE	712.000	441	450.46	
09/18/2023	GEN	11208	181864588	COMCAST	TELEPHONE	850.000	172	297.09	
09/18/2023	GEN	11209	3628	CLARKSTON AREA CHAMBER OF CO	DUES & CONFERENCES	958.000	101	20.00	
09/20/2023	GEN	11210	168286541	ULINE	SUPPLIES	726.000	172	534.00	
09/21/2023	GEN	11211	6/30/2023	HUBBELL ROTH & CLARK INC	ENGINEERING SERVICES	810.001	701	2,945.04	
09/21/2023	GEN	11212#	0000074005	CHARTER TWP OF INDEPENDENCE	LAW ENFORCEMENT	802.000	301	35,981.64	
			0000074005		FIRE PROTECTION - IND TWP	802.001	336	44,126.56	
				CHECK GEN 11212 TOTAL FOR FU					80,108.20
09/21/2023	GEN	11213	9/21/2023	PETTY CASH - CITY OF CLARKST	PETTY CASH	004.000	000	132.00	
09/21/2023	GEN	11214	5026732411	RICOH USA INC	RICOH COPIER LEASE	941.000	172	202.65	
09/21/2023	GEN	11215	403243352	ADT	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	172	320.59	
09/22/2023	GEN	11216	9/22/2023	MICHIGAN HISTORIC PRES. NETW	HISTORIC DIST COMMISSION EXP	958.000	723	150.00	
09/25/2023	GEN	11217	77718	BEDROCK EXPRESS LTD	PARK MATERIALS	728.000	265	282.65	
09/28/2023	GEN	11218	229117	PRINTING SYSTEMS, INC.	SUPPLIES	726.000	262	218.46	
			229116		SUPPLIES	726.000	262	233.47	
				CHECK GEN 11218 TOTAL FOR FU					451.93
09/28/2023	GEN	11219	9/30/2023	DOUG WEAVER	SALARY - BLDG INSPECTORS	805.001	371	130.00	

10/05/2023 11:07 AM
User: TREASURER2
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON
CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 101 GENERAL								
09/28/2023	GEN	11220	9/30/2023	JEFF SHAFER	SALARY - BLDG INSPECTORS	805.001	371	455.00
09/28/2023	GEN	11221	9/30/2023	KRISTINA WELSH	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	371	260.00
Total for fund 101 GENERAL								97,119.61

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 231 PARKING METER FUND								
09/06/2023	PARK	1224	067266	TRAFFIC & SAFETY CONTROL SYS	PHONE EQUIPMENT	760.000	172	50.00
09/06/2023	PARK	1225	IRIS0000125276	T2 SYSTEM CANADA INC	MISC EXPENSE	955.000	172	55.00
09/12/2023	PARK	1226	INV-1040627	PASSPORT LABS, INC	MISC EXPENSE	955.000	172	168.25
			INV-1040944		MISC EXPENSE	955.000	172	313.00
CHECK PARK 1226 TOTAL FOR FU								481.25
09/13/2023	PARK	1227	8/24/2023	CARDMEMBER SERVICE	MISC EXPENSE	955.000	172	187.00
Total for fund 231 PARKING METER FUND								773.25

10/05/2023 11:07 AM
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DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON
CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 236 FRIENDS OF DEPOT PARK								
09/13/2023	FODP	1036	8/24/2023	CARDMEMBER SERVICE	TREE MEMORIAL	955.011	172	516.98
Total for fund 236 FRIENDS OF DEPOT PARK								516.98

10/05/2023 11:07 AM
User: TREASURER2
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON
CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 401 CAPITAL PROJECT FUND								
09/07/2023	GEN	11194	16690	REVIZE LLC	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	901	9,999.00
09/13/2023	GEN	11206*#	8/24/2023	CARDMEMBER SERVICE	PROFESSIONAL & CONTRACTUAL SERVICE	805.001	901	500.00
Total for fund 401 CAPITAL PROJECT FUND								10,499.00

10/05/2023 11:07 AM
User: TREASURER2
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON
CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 590 SEWER								
09/13/2023	SEWER	2129	8/24/2023	CARDMEMBER SERVICE	POSTAGE	727.001	536	357.00
09/19/2023	SEWER	2130	300-2112-S	GREAT LAKES WATER AUTHORITY	IWC CHARGES IND TWP	814.002	536	71.14
Total for fund 590 SEWER								428.14

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON
 CHECK DATE FROM 09/01/2023 - 09/30/2023

Check Date	Bank	Check #	Invoice	Payee	Description	Account	Dept	Amount
Fund: 703 TAX								
09/07/2023	TAX	848 (E)	9/7/2023	CLARKSTON COMMUNITY SCHOOLS	TAX COLLECTIONS	274.000	000	135,251.29
09/07/2023	TAX	849 (E)	9/7/2023	OAKLAND COUNTY TREASURER	TAX COLLECTIONS	274.000	000	124,767.52
09/07/2023	TAX	850 (E)	9/7/2023	CITY OF CLARKSTON CVT	TAX COLLECTIONS	274.000	000	47,531.88
09/07/2023	TAX	851 (E)	9/7/2023	CITY OF CLARKSTON 2012 BOND	TAX COLLECTIONS	274.000	000	25,102.76
09/21/2023	TAX	852 (E)	9/21/2023	CLARKSTON COMMUNITY SCHOOLS	TAX COLLECTIONS	274.000	000	344,939.22
09/21/2023	TAX	853 (E)	9/21/2023	OAKLAND COUNTY TREASURER	TAX COLLECTIONS	274.000	000	493,395.04
09/21/2023	TAX	854 (E)	9/21/2023	CITY OF CLARKSTON CVT	TAX COLLECTIONS	274.000	000	187,965.42
09/21/2023	TAX	855 (E)	9/21/2023	CITY OF CLARKSTON 2012 BOND	TAX COLLECTIONS	274.000	000	99,269.14
					Total for fund 703 TAX			1,458,222.27
TOTAL - ALL FUNDS								1,567,559.25

'*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND
 '#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT



Carlisle | Wortman
ASSOCIATES, INC.

117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

Code Enforcement Services Division

TIN# 38-2989393

INVOICE

Jonathan Smith, City Mgr.
City of the Village of Clarkston
375 Depot Street
Clarkston, MI 48346

Invoice No. 2171094
Client No.: 1035
Date: 10/05/23
Period End: 9/30/2023

Code Enforcement

9/1/2023 SK Email with Jonathan. 0.50 hr. @ \$47.74/hr \$23.87

SUBTOTAL DUE THIS INVOICE

\$23.87

10/17-302-805-001



Carlisle | Wortman
ASSOCIATES, INC.

117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

Code Enforcement Services Division

TIN# 38-298-9393

INVOICE

Jonathan Smith, City Mgr.
City of the Village of Clarkston
375 Depot Street
Clarkston, MI 48346

Invoice No. 2171093
Client No.: 1035
Date: 10/05/23
Period End: 9/30/2023

Building Administration

9/5/2023 SW Monthly Retainer

2023 Monthly Retainer = \$1,591.00

SUBTOTAL DUE THIS INVOICE

\$1,591.00

101-371-809-0000



Carlisle | Wortman

ASSOCIATES, INC.

117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

INVOICE

Jonathan Smith, City Mgr.
The City of the Village of Clarkston
375 Depot Road
Clarkston, MI 48346

Invoice No. 2170997
Client No.: 273
Date: 10/04/23
Period End: 9/30/2023

Planning Consultation

9/14/2023	BC	Call Planning Commission Chair to discuss downtown parking	0.50 @ 120.00/hr =	60.00
9/15/2023	BC	Drafted downtown parking memo at direction of Planning Commission Chair	2.00 @ 120.00/hr =	240.00
9/18/2023	BC	Drafted downtown parking memo at direction of Planning Commission Chair	2.00 @ 120.00/hr =	240.00
9/21/2023	BC	Call with City Manager to discuss code enforcement and other issues	1.00 @ 120.00/hr =	120.00

AMOUNT DUE THIS INVOICE:

\$660.00

101-701-811-0000

City of the Village of Clarkston

375 Depot Road
Clarkston, Michigan 48346

Motion - Halloween Hours in the City

Historically, the City of the Village of Clarkston has set its Halloween Trick-or-Treat hours to match those of Independence Township, which are 6:00 PM to 7:00 PM.

Motioned by _____ and Seconded by _____ to set the annual Halloween Trick-or-Treating hours in the City to be from 6:00 PM to 7:00 PM on October 31st of every year.

Casey	Forte	Fuller	Haven	Lamphier	Rodgers	Wylie	Totals
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No
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<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent	<input type="checkbox"/> Absent

Motion is Adopted

Motion is Defeated

Karen DeLorge, City Clerk

October 9, 2023

Date

**PUBLIC NOTICE
CITY OF THE VILLAGE OF CLARKSTON
Artemus M. Pappas Village Hall
375 Depot Rd
Clarkston MI 48346
PUBLIC ACCURACY TEST
Monday October 23th, 2023 @ 2 p.m.**

The City of the Village of Clarkston announces a Public Accuracy Test of the computer program on Monday October 23rd, 2023 @ 2 p.m. for the Tuesday November 7th, 2023 City General Election.

The Public Accuracy Test is conducted to demonstrate that the computer program used to record and count the votes cast at the election meets the requirements of the law.

Karen DeLorge, City Clerk

City of the Village of Clarkston
NOTICE OF CLOSE OF REGISTRATION FOR THE
November 7th, 2023 CITY GENERAL ELECTION
To the Qualified Electors of the CITY OF CLARKSTON, County of Oakland:
Notice is hereby given that the last day to register for the November 7th,
2023, GENERAL ELECTION will be Monday, Oct 23rd, 2023.

If you are not currently registered to vote or need to register at a new address, you may do so at the following locations and times:

In Person:

City of Clarkston Clerk's offices 375 Depot St 9 am to 5 pm Mon-Thurs.

County Elections Division, 1200 N. Telegraph Rd., Pontiac, MI 48341, Monday – Friday, 8:00am – 4:30pm.

Secretary of State Branch Offices.

At military recruitment offices for persons who are enlisting.

By Mail:

Voter Registration Application – Mail to the election official as directed on the application by the close of registration deadline.

After Monday October 23rd, 2023, anyone who qualifies as an elector may register to vote in person with proof of residency (MCL 168.492) at the City of Clarkston Clerks office, located at 375 Depot Rd, Clarkston MI 48346. Monday – Thursday 9am – 5pm, Saturday November 4th, 2023 8am-4pm. Election Day, Tuesday November 7th from 7am -8pm

The November 7th, 2023, City General Election will be conducted in Precinct 1 of The City of the Village of Clarkston, 375 Depot St, Clarkston MI 48346 for the purpose of nominating City of the Village of Clarkston city council candidates:

City: City Council Member (3 seats)

Full text of the City ballot proposal and a sample of the ballot may be obtained at the City of Clarkston Clerks office or by visiting our website. WWW.VillageofClarkston.org

Karen DeLorge, City Clerk
City of the Village of Clarkston
375 Depot Rd, Clarkston MI 48346
(248) 625-1559

VOTER: PLEASE DO NOT REMOVE STUB
IF STUB DETACHES, PLEASE RETURN WITH BALLOT

PSI.11.00.0101

Official Ballot

Tuesday, November 7, 2023 Election
Oakland County, Michigan
Clarkston, Precinct 1

City General Election	
City	
Council Member Vote for not more than 3	
<input type="checkbox"/>	Gary Casey
<input type="checkbox"/>	Theodore H. Quisenberry
<input type="checkbox"/>	Laura Rodgers
<input type="checkbox"/>	
<input type="checkbox"/>	
<input type="checkbox"/>	

101

11328

City of the Village of Clarkston

375 Depot Road
Clarkston, Michigan 48346

Resolution - Modification of Ordinance No. 144

WHEREAS, the City of the Village of Clarkston is required by the Michigan Department of Environment, Great Lakes, and Energy (EGLE) to maintain compliance at all times of the storm water guidelines as defined in the Municipal Separate Storm Sewer System (MS4), and;

WHEREAS, to simplify the compliance, it is highly recommended that the City maintain an ordinance adopting Oakland County's Storm Water Standards as prepared and periodically updated by the County's Water Resource Commissioner, and;

WHEREAS, the City last adopted the County's Storm Water Standards in Ordinance No. 144 in September 2012, and;

WHEREAS, it is recommended that the City, going forward, continually adopt the latest version of the County's Storm Water Standards by modifying Ordinance No. 144 as shown in the red text in the attached version, and;

NOW THEREFORE, BE IT RESOLVED that the City of the Village of Clarkston hereby approves the first reading of the modified Ordinance No. 144, as attached.

Casey	Forte	Fuller	Haven	Lamphier	Rodgers	Wylie	Totals
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No
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Resolution is Adopted

Resolution is Defeated

Karen DeLorge, City Clerk

October 9, 2023

Date

ORDINANCE NO. 144

CITY OF THE VILLAGE OF CLARKSTON

AN ORDINANCE TO ADOPT BY REFERENCE THE OAKLAND COUNTY WATER RESOURCES COMMISSIONER ENGINEERING DESIGN STANDARDS FOR STORM WATER FACILITIES.

THE CITY OF THE VILLAGE OF CLARKSTON ORDAINS:

SECTION 1.01

The City of the Village of Clarkston shall adopt by reference the Oakland County Water Resources Commissioner Engineering Design Standards for Storm Water Facilities providing requirements, rules, and design criteria for storm water management as adopted by the Water Resources Commissioner ~~on January 1, 2006, and as revised on April 24, 2012~~ as amended from time to time.

SECTION 2.01 — Repealer.

All other ordinances and/or resolutions inconsistent with the provisions of this Ordinance are, to the extent of inconsistency, hereby repealed.

SECTION 3.01 - Severability.

Should any section, subdivision, clause, or phrase of this Ordinance be declared by the courts to be invalid, the validity of this Ordinance as a whole, or in part, shall not be affected other than the part invalidated.

SECTION 4.01 — Violations.

A. Civil Infractions. A violation of this Ordinance is a municipal civil infraction, punishable by a civil fine of not more than \$500.00, plus any costs, damages, and expenses.

B. If stormwater management has not been adequately maintained, the City may notify the Applicant(s) in writing and require tire necessary maintenance or repairs within 90 days of the written notice. Should the Applicant fail to comply with the provisions of this Ordinance, the City may, after giving reasonable notice and opportunity for compliance, have the necessary work done and the Applicant shall be obligated to promptly reimburse the City for all such costs incurred. If said costs are not paid by the Applicant, the City may pursue the collection of same through appropriate court actions of as lien on the property.

C. When emergency measures are necessary to mediate a nuisance, to protect public safety, health, welfare, or to prevent loss of life, injury or damage to property, the City is authorized to, but not required to, carry out or arrange for all such emergency measures. Property owners shall be responsible for the cost of such measures trade necessary as a violation of this Ordinance and shall promptly reimburse the City for all such costs. If said

costs are not paid by the Applicant, the City may pursue the collection of same through appropriate court actions or as lien on the property.

SECTION 5.01 — Effective Date.

This Ordinance is hereby declared to have been adopted by the City Council of the City of the Village of Clarkston, at a meeting thereof duly called and held on the 9th day of October 2023, and shall be published in the manner prescribed by law and shall become effective 20 days after publication.

Made and passed by the City Council of the City of the Village of Clarkston this 9th day of October 2023.

Eric Haven, Mayor

Karen DeLorge, City Clerk

CERTIFICATE OF CLERK

I, Karen DeLorge, being the duly appointed and qualified Clerk of the City of the Village of Clarkston, Oakland County, Michigan, do hereby certify and declare that the foregoing is a true and correct copy of an Ordinance adopted by the City Council of the City of the Village of Clarkston at a regular meeting thereof held on the 9th day of October 2023.

City of the Village of Clarkston

375 Depot Road
Clarkston, Michigan 48346

Resolution - Repaving of W. Washington Road

WHEREAS, in the August 28, 2023 City Council Meeting, Council approved the repaving of Depot Road, piggybacking on an existing vetted contract the Road Commission of Oakland County has with Ace-Saginaw Paving Company, with an anticipated start date of October 21, 2023, and;

WHEREAS, upon learning of Council's approval to repave Depot Road, the Road Commission made the decision to also repave (at the RCOC's expense) two RCOC-maintained roadways in the City (S. Holcomb and White Lake Road) at the same time as the Depot Road paving, and;

WHEREAS, when the City inquired about the possibility of also repaving W. Washington Road (another RCOC-maintained roadway) at the same time, it was determined that this could be done if the City was open to using the Tri-Party Funding Program, and;

WHEREAS, the City re-joined the County's Tri-Party Funding Program in 2021, allowing the City to take advantage of 3-way funding (Oakland County, RCOC and the City) designed to improve RCOC-maintained roadways in the City, and;

WHEREAS, the RCOC has provided an estimate of \$42,642 to repave W. Washington Road, from Main Street to Holcomb Road at the same time as the Depot Road, S. Holcomb and White Lake Road paving, and;

WHEREAS, under the Tri-Party Funding Program, a combination of 2023 and 2024 funds would be utilized to cover the \$42,642 cost, with Oakland County, RCOC, and the City of the Village of Clarkston each paying \$14,214 ($\$42,642 / 3 = \$14,214$), and;

WHEREAS, if W. Washington is not repaved under the Tri-Party Program this year at the same time as the other roads, it will likely not be repaved for another 2-3 years and at a much higher cost, and;

WHEREAS, it is recommended that the City utilize the Tri-Party Funding Program to repave W. Washington as delineated in the attached Cost Participation Agreement, with the City's \$14,214 share of the cost coming from the City's Parking Fund, and;

NOW THEREFORE, BE IT RESOLVED that the City of the Village of Clarkston hereby authorizes the City Manager to contract with the Road Commission of Oakland County to repave W. Washington Road under the Tri-Party Funding Program, with the City's \$14,214 share paid from the City Parking Fund (231-000-001.000) designated for road, sidewalk and parking lot maintenance.

Casey	Forte	Fuller	Haven	Lamphier	Rodgers	Wylie	Totals
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No
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Resolution is Adopted

Resolution is Defeated

Karen DeLorge, City Clerk

October 9, 2023

Date

COST PARTICIPATION AGREEMENT

CONSTRUCTION

Washington Street

Main Street to Holcomb Road

City of the Village of Clarkston

Board Project No. 57501

This Agreement, made and entered into this _____ day of _____, 2023, by and between the Board of County Road Commissioners of the County of Oakland, Michigan, hereinafter referred to as the BOARD, and the City of the Village of Clarkston, hereinafter referred to as the COMMUNITY, provides as follows:

WHEREAS, the BOARD and the COMMUNITY have programmed an asphalt overlay on Washington Street from Main Street to Holcomb Road, as described in Exhibit "A", attached hereto, and made a part hereof, which improvements involve roads under the jurisdiction of the BOARD and within the COMMUNITY, which improvements are hereinafter referred to as the PROJECT; and

WHEREAS, the estimated total cost of the PROJECT is \$42,642; and

WHEREAS, said PROJECT involves certain designated and approved Tri-Party Program funding in the amount of \$42,642, which amount shall be paid through equal contributions by the BOARD, the COMMUNITY, and the Oakland County Board of Commissioners, hereinafter referred to as the COUNTY; and

WHEREAS, the BOARD and the COMMUNITY have reached a mutual understanding regarding the cost sharing of the PROJECT and wish to commit that understanding to writing in this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein and in conformity with applicable law, it is hereby agreed between the COMMUNITY and the BOARD that:

1. The COMMUNITY approves of the PROJECT, declares its public necessity, and authorizes the BOARD to perform or cause to be performed, and complete the PROJECT along with all administration in reference thereto.
2. The PROJECT shall include total payments to the contractor. Any costs incurred by the BOARD prior to this agreement date shall be allowable.
3. The estimated total PROJECT cost of \$42,642 shall allocated in the following order:
 - a. Tri-Party Program funding in the amount of \$42,642.

The Tri- Party Program funds \$42,642 includes \$34,042 from 2023, and \$8,600 from 2024. If the 2024 funds are not available, this amount will be funded by the COMMUNITY.

- b. Any PROJECT costs above \$42,642 will be funded 100% by the BOARD.
4. Upon execution, the BOARD shall submit and invoice to the COMMUNITY in the amount of \$11,347 (being 100% of the COMMUNITY'S fiscal year 2023 Tri-Party contribution).

Upon execution, the BOARD shall submit and invoice to the COUNTY in the amount of \$11,347 (being 100% of the COUNTY'S fiscal year 2023 Tri-Party contribution).

After February 1, 2024, the BOARD shall submit an invoice to the COMMUNITY in the amount of \$2,867 (being 100% of the COMMUNITY'S fiscal year 2024 Tri-Party contribution).

After February 1, 2024, the BOARD shall submit an invoice to the COUNTY in the amount of \$2,867 (being 100% of the COUNTY'S fiscal year 2024 Tri-Party contribution).

- a. The invoice shall be sent to:

Manager of Fiscal Services
Oakland County Fiscal Services
2100 Pontiac Lake Road, Building 41 West
Waterford, MI 48328

5. Upon receipt of said invoice(s), the COMMUNITY and the COUNTY shall pay to the BOARD the full amount thereof, within thirty (30) days of such receipt.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and date first written above.

BOARD OF ROAD COMMISSIONERS OF THE
COUNTY OF OAKLAND
A Public Body Corporate

By _____

Its _____

City of the Village of Clarkston

By _____

Its _____

City of the Village of Clarkston
Board Project No. 57501

Asphalt overlay on Washington Street from Main Street to Holcomb Road.

ESTIMATED PROJECT COST

Contractor Payments	\$42,642
Total Estimated Project Cost	\$42,642

COST PARTICIPATION BREAKDOWN

	COMMUNITY	COUNTY	BOARD	TOTAL
TRI-PARTY PROGRAM	\$14,214	\$14,214	\$14,214	\$42,642
TOTAL SHARES	\$14,214	\$14,214	\$14,214	\$42,642

City of the Village of Clarkston

375 Depot Road
Clarkston, Michigan 48346

Motion - Depot Park Survey Wording

The Friends of Depot Park Committee has identified several improvements they are recommending for Depot Park and, as requested by City Council, have prepared the attached survey that would be mailed (U.S. Mail) to each property owner in the City to gauge their approval or disapproval of the modifications. Because this is a City-wide mailing, it is recommended that the wording of this survey be reviewed and approved by City Council prior to mailing.

Motioned by _____ and Seconded by _____ to approve the Depot Park Survey wording with the following modifications (if any) _____.

Casey	Forte	Fuller	Haven	Lamphier	Rodgers	Wylie	Totals
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes	<input type="checkbox"/> Yes
<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No	<input type="checkbox"/> No
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Motion is Adopted

Motion is Defeated

Karen DeLorge, City Clerk

October 9, 2023

Date

Depot Park Survey

City Council is requesting your response, Clarkston residents, to a proposed five-year plan for adding amenities to Depot Park *using charitable gifts & sponsorships, NOT taxes*. Please view the proposed amenities and vote YES or NO for each one.

	<u>YES</u>	<u>NO</u>
A. Welcome Arch	<input type="checkbox"/>	<input type="checkbox"/>
B. Pavilion (location 1)	<input type="checkbox"/>	<input type="checkbox"/>
C. Pavilion: (location 2)	<input type="checkbox"/>	<input type="checkbox"/>
D. Pavilion: (location 3)	<input type="checkbox"/>	<input type="checkbox"/>
E. Boardwalk to Deer Lake	<input type="checkbox"/>	<input type="checkbox"/>
F. ADA Compliant Gazebo	<input type="checkbox"/>	<input type="checkbox"/>
G. Floral Gardens (Irrigation)	<input type="checkbox"/>	<input type="checkbox"/>
H. Small Concert Stage	<input type="checkbox"/>	<input type="checkbox"/>
I. Additional Bathrooms	<input type="checkbox"/>	<input type="checkbox"/>
J. Pathway String Lighting	<input type="checkbox"/>	<input type="checkbox"/>

YOUR Thoughts & Suggestions:

Please return your survey questionnaire in the enclosed stamped envelope by October 31st.

Thank you!
The Friends of Depot Park