



**City of the Village of Clarkston**  
Artemus M. Pappas Village Hall  
375 Depot Road  
Clarkston, Michigan 48346

Microsoft Teams Meeting: Join on your computer or mobile app.

Or go to [www.teams.microsoft.com](https://www.teams.microsoft.com) and enter the  
Meeting ID: 250 622 918 581 51 and Passcode: Tr3fr7rd

### **Regular City Council Meeting Agenda – August 10, 2026, 7:00 PM**

1. Call to Order:

2. Pledge of Allegiance:

3. Roll Call:

Mayor Wylie, Mayor Pro Tem Rodgers Council Members: Avery, Casey, Forte, Jones,  
and Quisenberry

4. Approval of Agenda - Motion

5. Public Comments:

Individuals have the opportunity to address the City Council on topics not on the agenda for three minutes. In order to hear all Individuals comments at a reasonable hour, the City Council request that speakers respect the three-minute time limit. Note: this is not a question-answer session. However, it is an opportunity to voice your thoughts with City Council.

6. FYI:

a. None

7. City Manager's Report

8. Consent Agenda:

Final Minutes of the July 13, 2026 Regular Meeting  
Draft Minutes of the July 27, 2026 Regular Meeting  
Treasurer's Report August 10, 2026

9. **Unfinished Business:**

a. None

**10. New Business:**

- a. Discussion: Primary Election Recap
- b. Discussion: Historic District Commission Response to Questions in the July 27<sup>th</sup> Council Meeting
- c. Resolution: Establishment of a New Public Safety Millage

**11. Adjourn Meeting**

Only those matters that are on the agenda are to be considered for action.

People with disabilities needing accommodations for effective participation in this meeting should please contact Jonathan Smith, City Manager (248) 625-1559 in advance of the meeting. An attempt will be made to provide reasonable accommodations.

## **City of the Village of Clarkston**

### **City Manager Report**

**August 10, 2026**

#### **Status of E. Church Repaving**

The repaving of E. Church Street is progressing smoothly and is slightly ahead of schedule. Crews have removed the old asphalt and completed grading and compaction checks. The new base layer is in place, and Hutch Paving is repairing damaged sidewalks and ramps that do not meet ADA requirements. Crews are also installing concrete surrounds around the manhole covers. Weather permitting, the final surface layer will be placed Friday, August 14<sup>th</sup>, and the road will reopen during the week of August 17<sup>th</sup>.

#### **Deer Lake Beach Parking Lot**

Asphalt millings from the E. Church Street project were initially placed in the Deer Lake Beach parking lot to raise it by approximately 4 inches and help reduce the flooding that occurs each spring. After concerns were raised that runoff from the millings could contaminate Deer Lake, I contacted the DNR/EGLE representative for the Clarkston area. The representative advised that, although using millings does not violate regulations, it is not recommended for roads or parking lots near bodies of water. The millings were therefore removed, and the parking lot is being restored to its original condition.

#### **Crosswalk, Stop Bar, and No-Parking Zone Painting**

The annual process of repainting the crosswalk lines, stop bars, and no-parking zones on the City-owned roadways has begun. The list of work will soon be completed after which contractor quotes will be obtained.

#### **IT Support**

The quality of the support received from the City's IT contractor, VC3, has noticeably declined. I have therefore begun a search for a new contractor, speaking with other small communities about their recommendations.

Respectfully submitted, **Jonathan Smith, City Manager, August 5, 2026**



**City of the Village of Clarkston**  
Artemus M. Pappas Village Hall  
375 Depot Road  
Clarkston, Michigan 48346

**Final Minutes of the July 13, 2026, Regular City Council Meeting**

**1. Call to Order:**

- The regular meeting of the City of the Village of Clarkston City Council was called to order by Mayor Wylie at 7:00 P.M.

**2. Pledge of Allegiance:**

- Mayor Wylie led the Pledge of Allegiance

**3. Roll Call:**

- Councilmembers Present: Mayor Wylie, Mayor Pro Tem Rodgers, Avery, Casey, Forte, Jones, and Quisenberry.
- Others Present: Jonathan Smith, City Manager, Angie Guillen, City Clerk.

**4. Approval of Agenda:**

- Motion by Quisenberry, Support by Avery, to amend the agenda to add a Closed Session, Item J, under New Business as presented. All Aye. Nay None. MOTION CARRIED, 7-0.
- Motion by Rodgers, Support by Jones, to approve the amended agenda as presented. VOTE: All Aye. Nay None. MOTION CARRIED, 7-0

**5. Public Comments:**

- Public comment was held.

**6. FYI:**

- 2026 Clarkston Garden Walk & Artisan Walk July 15<sup>th</sup>, 2026

**7. City Manager Report**

- July 16<sup>th</sup> Deadline for Submitting Petitions for Council Seats
- Status of e-Bike Ordinance Proposal
- Status of Parking Fee Rate Increase
- Beavers Damage in Parke Lake

8. Consent Agenda

- Final Minutes of the June 8, 2026, Regular Meeting
- Draft Minutes of the June 22, 2026, Regular Meeting
- Treasurer's Report July 13, 2026

Motion by Jones, Support by Avery, to approve the Consent Agenda as presented.

All Aye. Nay – None. MOTION CARRIED, 7-0

9. **Unfinished Business:**

- a. None

10. **New Business:**

- a. Discussion: Christmas Market Status Update (L. Rodgers)  
Mayor Pro Tem Rodgers discussed the upcoming Christmas Market and the activities already underway to prepare and have a successful Christmas Market on Saturday, December 12, 2026.
- b. Discussion: Certified Local Government Proposal (H. Schriber)  
Ms. Schriber presented to Council the benefits of becoming a Certified Local Government and discussed potential grants that are available after the city becomes certified.
- c. Motion: Election Commission Appointments or Renewals  
Motion by Jones, Support by Casey, to appoint City Clerk Angie Guillen, City Manager Jonathan Smith, and qualified registered elector Evelyn Bihl to the City's Election Commission, effective immediately. City Clerk Angie Guillen shall be the Chairperson.  
VOTE: All Aye. Nay None. MOTION CARRIED, 7-0.
- d. Motion: Planning Commission Appointments or Renewals  
Motion by Rodgers, Support by Forte, to accept the nominations for Planning Commission Kevin Knapp and Andy North term ending June 2029. VOTE: All Aye. Nay None. MOTION CARRIED, 7-0.
- e. Motion: Military Hometown Heroes Banner Program (J. Kunse)  
Ms. Kunse discussed installing military hometown heroes' banners on City lampposts to recognize area Veterans for their service to our Country.  
Motion by Forte, Support by Rodgers, to approve the Military Hometown Heroes Banner Program as presented. VOTE: Jones – Yes, Quisenberry – Yes, Rodgers – Yes, Wylie – Yes, Avery – Yes, and Forte - Yes. MOTION CARRIED, 7-0.
- f. Resolution: 69 S. Main Street Retaining Wall Repairs  
Motion by Jones, Support by Quisenberry, that the City of the Village of Clarkston hereby authorizes the City Manager to contract with Michigan Chimney Repair to repair and reconstruct the brick retaining wall owned by the City at 69 S. Main Street at a not-to-exceed cost of \$9,500.00, to be funded by the City's Parking Fund (231-000-001.000) designated for road, sidewalk and parking lot maintenance. VOTE: Casey -Yes, Avery – Yes, Quisenberry – Yes, Jones – Yes, Wylie – Yes, Rodgers – Yes, and Forte - Yes. MOTION CARRIED, 7-0.
- g. Resolution: 6330 Middle Lake Road Curbing and Catch Basin  
Motion by Jones, Support by Avery, to table until the next Regular Council Meeting. VOTE: Aye - 6. Nay -1. MOTION CARRIED, 6-1.
- h. Resolution: MML General Conference in October 2026  
Motion by Avery, Support by Casey, that the City of the Village of Clarkston hereby authorizes the City manager to register for and attend the MML General Conference at a total of \$1,168.00 to be funded by the Administration Dues & Conferences Budget (101-172-958.000). VOTE:

Rodgers – Yes, Wylie – Yes, Avery – Yes, Avery – Yes, Casey – Yes, Forte – Yes, Jones – No, and Quisenberry - Yes. MOTION CARRIED, 6-1.

- i. Confidential Letter from the City Attorney
- j. Closed Session

Closed Session Meeting to review a Confidential Letter from the City Attorney as permitted by the Open Meetings MCL 15.268(1)(h) which permits a public body to meet in a closed session for the purpose of considering its attorney's written legal opinion, which is subject to the attorney-client privilege and thus is not subject to disclosure under state law.

1. Motion to Hold a Closed Session Meeting with City Attorney Gerald Fisher
  2. Initiate a Closed Session Meeting
  3. Discussion
  4. Motion to End the Closed Session Meeting
  5. End the Closed Session, return to Open Session
- Motion by Forte, Support by Quisenberry, to go into a closed session at 8:12pm  
MOTION CARRIED, 7-0.
  - Motion by Jones, Support by Rodgers, to come out of closed session and reconvene the Regular City Council Meeting at 8:59 pm. VOTE: All Aye. MOTION CARRIED, 7-0.

11. Motion: Adjourn Meeting at 8:59 P.M.

- Motion by Forte, Support by Casey, to adjourn. VOTE: All Aye. Nay – None.  
MOTION CARRIED, 7-0.

Respectfully Submitted by Angie Guillen, City Clerk.



**City of the Village of Clarkston**  
Artemus M. Pappas Village Hall  
375 Depot Road  
Clarkston, Michigan 48346

**Draft Minutes of the July 27, 2026, Regular City Council Meeting**

**1. Call to Order:**

- The regular meeting of the City of the Village of Clarkston City Council was called to order by Mayor Wylie at 7:00 P.M.

**2. Pledge of Allegiance:**

- Mayor Wylie led the Pledge of Allegiance

**3. Roll Call:**

- Councilmembers Present: Mayor Pro Tem Rodgers, Avery, Casey, Forte, and Quisenberry.
- Councilmembers Absent: Mayor Wylie, Jones.
- Others Present: Jonathan Smith, City Manager, Angie Guillen, City Clerk, Gerald Fisher, City Attorney.

**4. Approval of Agenda:**

- Motion by Forte, Support by Avery, to approve the agenda as presented.  
VOTE: All Aye. Nay None. MOTION CARRIED, 5-0

**5. Public Comments:**

- Public comment was held.

**6. FYI:**

- E. Church Street Paving Notice
- Music in the Park, Friday, July 31st

**7. City Manager Report**

- NoHaz Collection Event August 1st
- Status of E. Church Repaving
- Status of Parking Fee Rate Increase
- Early Voting

8. Oakland County Sheriff's Report for June (Sgt. Bowie to attend)

9. Consent Agenda

- Final Minutes of the June 22, 2026, Regular Meeting
- Draft Minutes of the July 13, 2026, Regular Meeting
- Treasurer's Report July 27, 2026

Motion by Forte, Support by Quisenberry, to approve the Consent Agenda as presented.

All Aye. Nay – None. MOTION CARRIED, 5-0

10. **Unfinished Business:**

a. None

11. **New Business:**

- a. Proclamation: Nancy Moon/Historic District Survey Committee Recognition
- b. Discussion: Q1 & Q2 2026 HDC Activity Report  
HDC Chair Lisa Paterscak discussed in depth the Q1 & Q2 HDC Activity Report and fielded questions from Council and the public.
- c. Discussion: Michigan Legislatively Directed Spending Initiative (LDSI) Grant  
City Manager Jonathan Smith discussed the recently awarded Michigan Legislatively Directed Spending Initiative (LDSI) Grant for \$834,400.00.
- d. Resolution: City Clerk Professional Development Training Cost  
Motion by Avery, Support by Forte, that the City of the Village of Clarkston hereby authorizes the City Clerk to register for and attend the Clerk's Professional Development Training Conference at a total estimated cost of \$210.00 to be funded by the Clerk's Dues & Conferences budget (101-215-958.000). VOTE: Avery – Yes, Casey – Yes, Forte – Yes, Rodgers – Yes, and Quisenberry – Yes. MOTION CARRIED, 5-0.
- e. Resolution: Sewage Disposal Fee Increase  
Motion by Avery, Support by Casey, that the City Council of the City of the Village of Clarkston hereby authorizes the City Treasurer to implement a new sewer billing rate of \$143.00 per quarter per REU effective November 1, 2026. VOTE: Quisenberry – Yes, Rodgers – Yes, Forte – Yes, Casey – Yes, and Avery - Yes. MOTION CARRIED, 5-0.
- f. Resolution: Oakland County IT Agreement Renewal  
Motion by Avery, Support by Forte, that the City Council of the Village of Clarkston hereby authorizes the City Manager to renew the attached Interlocal Agreement with Oakland County to enable the continued acceptance of online payments. VOTE: Casey -Yes, Forte – Yes, Rodgers – Yes, Quisenberry – Yes, and Avery – Yes. MOTION CARRIED, 5-0.
- g. Discussion: Establishment of a New Public Safety Millage  
Motion by Avery, Support by Forte, to go into closed session for the purpose of discussing a written legal opinion from the City Attorney and corresponding Resolution Proposal on the subject of City Finance exempt from disclosure under state law.

Closed Session Meeting to discuss a written legal opinion of the City Attorney and corresponding resolution proposal on the subject of City Finance exempt from disclosure under state law as permitted by the Open Meetings MCL 15.268(1)(h) which permits a public body to meet in a closed session for the purpose of considering its attorney's written legal opinion, which is subject to the attorney-client privilege and thus is not subject to disclosure under state law.

1. Motion to Hold a Closed Session Meeting with City Attorney Gerald Fisher
  2. Initiate a Closed Session Meeting
  3. Discussion
  4. Motion to End the Closed Session Meeting
  5. End the Closed Session, return to Open Session
- Motion by Forte, Support by Quisenberry, to go into a closed session at 8:44pm. VOTE: Casey – Yes, Avery – Yes, Quisenberry – Yes, Rodgers – Yes, and Forte – Yes. MOTION CARRIED, 5-0.
  - Motion by Quisenberry, Support by Avery, to come out of closed session and reconvene the Regular City Council Meeting at 9:22 pm. VOTE: All Aye. MOTION CARRIED 5-0.
12. Motion: Adjourn Meeting at 9:22 P.M.
- Motion by Quisenberry, Support by Avery, to adjourn. VOTE: All Aye. Nay – None. MOTION CARRIED 5-0.

Respectfully Submitted by Angie Guillen, City Clerk.

# TREASURER'S REPORT FOR CITY COUNCIL MEETING:

8/10/2026

## Treasurer's Report:

### **I. Disbursements from 07/01/2026 - 07/31/2026**

|                           |           |                  |
|---------------------------|-----------|------------------|
| 101 General Fund          | \$        | 41,087.84        |
| 202 Major Streets         | \$        | -                |
| 203 Local Street          | \$        | 4,751.68         |
| 220 Mill Pond Lake        | \$        | -                |
| 231 Parking Meter Fund    | \$        | 1,547.97         |
| 236 Friends of Depot Park | \$        | -                |
| 301 GO Bond Debt          | \$        | -                |
| 401 Capital Projects Fund | \$        | 180.00           |
| 590 Sewer Fund            | \$        | 211.33           |
| 591 Water Fund            | \$        | -                |
| 703 Tax Fund              | \$        | 17,970.30        |
| <b>Total</b>              | <b>\$</b> | <b>65,749.12</b> |

### **II. Invoices for review and payment approval**

|                                                                   |           |          |
|-------------------------------------------------------------------|-----------|----------|
| Building (TBD)                                                    | \$        | -        |
| Carlisle Wortman - Master Plan, Bldg Adm, Planner & Other         | \$        | -        |
| HRC MS4 Permitting                                                | \$        | -        |
| HRC Professional Services July 2026                               | \$        | -        |
| Jerry / Kristin - Professional Services (July 2026 Invoice)       | \$        | -        |
| Jerry / Kristin - Professional Services Court (July 2026 Invoice) | \$        | -        |
| <b>Total</b>                                                      | <b>\$</b> | <b>-</b> |

### **III. Other Checks for Review**

|                    |           |                  |
|--------------------|-----------|------------------|
|                    | \$        | -                |
|                    | \$        | -                |
|                    | \$        | -                |
|                    | \$        | -                |
| <b>Total</b>       | <b>\$</b> | <b>-</b>         |
| <b>GRAND TOTAL</b> | <b>\$</b> | <b>65,749.12</b> |

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON  
CHECK DATE FROM 07/01/2026 - 07/31/2026  
Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date        | Bank | Check # | Invoice                      | Payee                        | Description                        | Account | Dept | Amount   |
|-------------------|------|---------|------------------------------|------------------------------|------------------------------------|---------|------|----------|
| Fund: 101 GENERAL |      |         |                              |                              |                                    |         |      |          |
| 07/01/2026        | GEN  | 12349   | 7/1/2026                     | MICHIGAN ASSOCIATION OF PLAN | PLANNING COMMISSION                | 958.000 | 701  | 75.00    |
| 07/01/2026        | GEN  | 12350   | 7/1/2026                     | KIMBERLY FEIGLEY             | ASSESSING - OAKLAND COUNTY         | 804.000 | 257  | 3,000.00 |
| 07/06/2026        | GEN  | 12351   | 7/15/2026                    | COMCAST                      | TELEPHONE                          | 850.000 | 172  | 555.30   |
| 07/06/2026        | GEN  | 12352   | 200226560945                 | DTE ENERGY                   | DTE STREET LIGHTING                | 926.000 | 448  | 1,974.59 |
| 07/06/2026        | GEN  | 12353   | 75858                        | CHARTER TOWNSHIP OF INDEPEND | VEHICLES - GAS & OIL               | 862.000 | 446  | 246.75   |
| 07/06/2026        | GEN  | 12354   | 200429                       | GREAT LAKES ACE HARDWARE     | SUPPLIES-VH BUILDING               | 726.004 | 265  | 150.80   |
| 07/06/2026        | GEN  | 12355   | 404650                       | VIEW NEWSPAPER GROUP         | PUBLICATIONS                       | 901.000 | 215  | 276.00   |
| 07/07/2026        | GEN  | 12356   | 7/22/2026                    | DTE ENERGY                   | DETROIT EDISON-VH                  | 920.000 | 265  | 25.12    |
|                   |      |         | 7/22/2026                    |                              | DETROIT EDISON-VH                  | 920.000 | 265  | 247.65   |
|                   |      |         | 7/22/2026                    |                              | DTE UPPER PARKING LOT              | 923.000 | 265  | 143.46   |
|                   |      |         | 7/22/2026                    |                              | DTE UPPER PARKING LOT              | 923.000 | 265  | 17.41    |
|                   |      |         | 7/22/2026                    |                              | DTE UPPER PARKING LOT              | 923.000 | 265  | 38.72    |
|                   |      |         | 7/22/2026                    |                              | DTE DEPOT PARK                     | 923.001 | 265  | 50.87    |
|                   |      |         | CHECK GEN 12356 TOTAL FOR FU |                              |                                    |         |      |          |
| 07/07/2026        | GEN  | 12357   | 0042136-2336-8               | WM CORPORATE SERVICES, INC   | RUBBISH COLLECTION                 | 818.000 | 265  | 399.63   |
| 07/08/2026        | GEN  | 12358   | 88271                        | BEDROCK EXPRESS LTD          | PARK MATERIALS                     | 728.000 | 265  | 60.00    |
| 07/08/2026        | GEN  | 12359   | 201454618667                 | CONSUMERS ENERGY             | VH - UTILITIES CONSUMERS           | 921.000 | 265  | 35.83    |
| 07/09/2026        | GEN  | 12360   | 6/30/2026                    | AL AVERY                     | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 101  | 525.00   |
| 07/09/2026        | GEN  | 12361   | 6/30/2026                    | SUE WYLIE                    | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 101  | 3,850.00 |
| 07/09/2026        | GEN  | 12362   | 6/30/2026                    | GARY CASEY                   | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 101  | 575.00   |
| 07/09/2026        | GEN  | 12363   | 6/30/20206                   | THEODORE QUISENBERRY         | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 101  | 475.00   |
| 07/09/2026        | GEN  | 12364   | 6/30/2026                    | LAURA RODGERS                | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 101  | 550.00   |
| 07/09/2026        | GEN  | 12365   | 6/30/2026                    | AMANDA FORTE                 | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 101  | 550.00   |
| 07/09/2026        | GEN  | 12366   | 170424                       | SHRED EXPERTS LLC            | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 172  | 500.00   |
| 07/09/2026        | GEN  | 12367   | 6/30/2026                    | ERICA JONES                  | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 101  | 450.00   |
| 07/09/2026        | GEN  | 12368*# | 7/9/2026                     | ELAN FINANCIAL SERVICES      | DUES & CONFERENCES                 | 958.000 | 101  | 14.00    |
|                   |      |         | 7/9/2026                     |                              | SUPPLIES                           | 726.000 | 172  | 58.44    |
|                   |      |         | 7/9/2026                     |                              | TECHNOLOGY/INTERNET EXPENSE        | 852.000 | 172  | 21.19    |
|                   |      |         | 7/9/2026                     |                              | DUES & CONFERENCES                 | 958.000 | 215  | 893.52   |

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON  
 CHECK DATE FROM 07/01/2026 - 07/31/2026  
 Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date        | Bank | Check # | Invoice                      | Payee                        | Description                        | Account | Dept | Amount    |
|-------------------|------|---------|------------------------------|------------------------------|------------------------------------|---------|------|-----------|
| Fund: 101 GENERAL |      |         |                              |                              |                                    |         |      |           |
|                   |      |         | 7/9/2026                     |                              | SUPPLIES-VH BUILDING               | 726.004 | 265  | 88.68     |
|                   |      |         | 7/9/2026                     |                              | PARK MATERIALS                     | 728.000 | 265  | 54.94     |
|                   |      |         | 7/9/2026                     |                              | PHYSICAL EXPENSES                  | 713.000 | 441  | 435.41    |
|                   |      |         | 7/9/2026                     |                              | DPW EQUIPMENT                      | 726.000 | 446  | 12.18     |
|                   |      |         | 7/9/2026                     |                              | MATERIAL & OUTSIDE LABOR-PICKUP TR | 861.001 | 446  | 60.50     |
|                   |      |         | 7/9/2026                     |                              | MATERIAL & OUTSIDE LABOR-TRACTOR   | 861.005 | 446  | 91.11     |
|                   |      |         | 7/9/2026                     |                              | MAIN STREET CLARKSTON              | 959.000 | 701  | 70.00     |
|                   |      |         | CHECK GEN 12368 TOTAL FOR FU |                              |                                    |         |      | 1,799.97  |
| 07/10/2026        | GEN  | 12369   | 88304                        | BEDROCK EXPRESS LTD          | PARK MATERIALS                     | 728.000 | 265  | 90.00     |
|                   |      |         | 88307                        |                              | PARK MATERIALS                     | 728.000 | 265  | 75.00     |
|                   |      |         | CHECK GEN 12369 TOTAL FOR FU |                              |                                    |         |      | 165.00    |
| 07/10/2026        | GEN  | 12370   | 75870                        | CHARTER TOWNSHIP OF INDEPEND | BLDG DEPT PROFESSIONAL FEES        | 809.000 | 371  | 15,000.00 |
| 07/10/2026        | GEN  | 12371   | 0110883-1714-1               | WM CORPORATE SERVICES, INC   | RUBBISH COLLECTION                 | 818.000 | 265  | 718.69    |
| 07/20/2026        | GEN  | 12372   | 169485                       | BS&A SOFTWARE                | COMPUTER SUPPORT                   | 853.000 | 253  | 2,690.00  |
| 07/20/2026        | GEN  | 12373   | 99996097                     | TERMINIX EHRlich             | VH - BLDG MAINT                    | 931.000 | 265  | 80.48     |
| 07/20/2026        | GEN  | 12374   | 0239438                      | HUBBELL ROTH & CLARK INC     | ENGINEERING SERVICES               | 810.001 | 701  | 120.40    |
| 07/20/2026        | GEN  | 12375   | C1080971                     | OAKLAND COUNTY TREASURER     | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 172  | 1,184.98  |
| 07/20/2026        | GEN  | 12376   | 110171817                    | RICOH USA INC                | RICOH COPIER LEASE                 | 941.000 | 172  | 86.97     |
| 07/20/2026        | GEN  | 12377   | 261880048613                 | BLUE CARE NETWORK            | HEALTH INSURANCE                   | 712.000 | 441  | 1,618.20  |
| 07/20/2026        | GEN  | 12378   | 1086056                      | ROSATI,SHULTZ,JOPPICH & AMTS | LEGAL FEES                         | 803.000 | 266  | 60.00     |
|                   |      |         | 1086057                      |                              | LEGAL FEES                         | 803.000 | 266  | 165.00    |
|                   |      |         | CHECK GEN 12378 TOTAL FOR FU |                              |                                    |         |      | 225.00    |
| 07/20/2026        | GEN  | 12379   | 21824                        | CHAMBERLIN PONY RIDES        | SUPPLIES                           | 726.000 | 248  | 210.00    |
| 07/20/2026        | GEN  | 12380   | 66643                        | BOB BROOKS COMPUTER SALES, I | SUPPLIES                           | 726.000 | 172  | 147.50    |
| 07/20/2026        | GEN  | 12381   | 068-1897274                  | THE FLYING LOCKSMITHS DETROI | PROFESSIONAL & CONTRACTUAL SERVICE | 805.001 | 172  | 288.85    |
| 07/23/2026        | GEN  | 12384   | 88507                        | BEDROCK EXPRESS LTD          | PARK MATERIALS                     | 728.000 | 265  | 75.00     |
| 07/23/2026        | GEN  | 12385   | 8/25/2026                    | CHARTER TOWNSHIP OF INDEPEND | SEWER & WATER-VH                   | 924.000 | 265  | 56.10     |
| 07/23/2026        | GEN  | 12386   | 166687                       | MAPLE PRESS PRINTING & DESIG | SUPPLIES                           | 726.000 | 253  | 324.14    |
| 07/27/2026        | GEN  | 12387   | INV092266                    | SPECTRUM PRINTERS, INC       | SUPPLIES                           | 726.000 | 262  | 59.35     |

08/05/2026 04:28 PM  
User: TREASURER2  
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

Page 3/8

CHECK DATE FROM 07/01/2026 - 07/31/2026

Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date        | Bank | Check # | Invoice    | Payee                        | Description           | Account | Dept | Amount    |
|-------------------|------|---------|------------|------------------------------|-----------------------|---------|------|-----------|
| Fund: 101 GENERAL |      |         |            |                              |                       |         |      |           |
| 07/27/2026        | GEN  | 12388   | 0000321    | POW! STRATEGIES, INC         | MAIN STREET CLARKSTON | 959.000 | 701  | 670.00    |
| 07/27/2026        | GEN  | 12389#  | 07/21/2026 | HOME DEPOT CREDIT SERVICES   | DPW SUPPLIES          | 726.000 | 441  | 254.63    |
|                   |      |         | 07/21/2026 |                              | DPW EQUIPMENT         | 726.000 | 446  | 341.05    |
|                   |      |         |            | CHECK GEN 12389 TOTAL FOR FU |                       |         |      | 595.68    |
| 07/27/2026        | GEN  | 12390   | 1223094584 | NET2PHONE GLOBAL SERVICES, L | TELEPHONE EXPENSE     | 850.000 | 172  | 199.40    |
|                   |      |         |            | Total for fund 101 GENERAL   |                       |         |      | 41,087.84 |

08/05/2026 04:28 PM  
User: TREASURER2  
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

Page 4/8

CHECK DATE FROM 07/01/2026 - 07/31/2026

Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date                      | Bank | Check # | Invoice | Payee                     | Description          | Account | Dept | Amount   |
|---------------------------------|------|---------|---------|---------------------------|----------------------|---------|------|----------|
| Fund: 203 LOCAL STREET          |      |         |         |                           |                      |         |      |          |
| 07/20/2026                      | GEN  | 12382   | 78593   | FLEIS & VANDENBRINK       | ENGINEERING SERVICES | 810.001 | 701  | 2,614.77 |
| 07/22/2026                      | GEN  | 12383   | 106872  | ROAD COMM FOR OAKLAND CTY | STREET CONSTRUCTION  | 971.000 | 449  | 2,136.91 |
| Total for fund 203 LOCAL STREET |      |         |         |                           |                      |         |      | 4,751.68 |

08/05/2026 04:28 PM  
User: TREASURER2  
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

Page 5/8

CHECK DATE FROM 07/01/2026 - 07/31/2026

Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date                   | Bank | Check # | Invoice     | Payee                                 | Description     | Account | Dept | Amount   |
|------------------------------|------|---------|-------------|---------------------------------------|-----------------|---------|------|----------|
| Fund: 231 PARKING METER FUND |      |         |             |                                       |                 |         |      |          |
| 07/01/2026                   | PARK | 1406    | 075031      | TRAFFIC & SAFETY CONTROL SYS          | MISC EXPENSE    | 955.000 | 172  | 50.00    |
| 07/06/2026                   | PARK | 1407    | 1015003     | WOJO'S GREEN HOUSE-ORTONVILL          | MISC EXPENSE    | 955.000 | 172  | 814.19   |
| 07/07/2026                   | PARK | 1408    | 7003768     | T2 SYSTEM CANADA INC                  | MISC EXPENSE    | 955.000 | 172  | 110.00   |
| 07/09/2026                   | PARK | 1409    | 7/09/2026   | ELAN FINANCIAL SERVICES               | MISC EXPENSE    | 955.000 | 172  | 3.00     |
| 07/10/2026                   | PARK | 1410    | INV-1061590 | PASSPORT LABS, INC                    | MISC EXPENSE    | 955.000 | 172  | 299.75   |
|                              |      |         | INV-1061896 |                                       | MISC EXPENSE    | 955.000 | 172  | 200.59   |
|                              |      |         |             | CHECK PARK 1410 TOTAL FOR FU          |                 |         |      | 500.34   |
| 07/22/2026                   | PARK | 1411    | 267033911   | T-MOBILE                              | PHONE EQUIPMENT | 760.000 | 172  | 70.44    |
|                              |      |         |             | Total for fund 231 PARKING METER FUND |                 |         |      | 1,547.97 |

08/05/2026 04:28 PM

User: TREASURER2

DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

Page 6/8

CHECK DATE FROM 07/01/2026 - 07/31/2026

Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date                              | Bank | Check # | Invoice  | Payee                   | Description   | Account | Dept | Amount |
|-----------------------------------------|------|---------|----------|-------------------------|---------------|---------|------|--------|
| Fund: 401 CAPITAL PROJECT FUND          |      |         |          |                         |               |         |      |        |
| 07/09/2026                              | GEN  | 12368*# | 7/9/2026 | ELAN FINANCIAL SERVICES | TREE PLANTING | 817.000 | 446  | 180.00 |
| Total for fund 401 CAPITAL PROJECT FUND |      |         |          |                         |               |         |      | 180.00 |

08/05/2026 04:28 PM  
User: TREASURER2  
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

Page 7/8

CHECK DATE FROM 07/01/2026 - 07/31/2026

Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date               | Bank  | Check # | Invoice     | Payee                       | Description         | Account | Dept | Amount |
|--------------------------|-------|---------|-------------|-----------------------------|---------------------|---------|------|--------|
| Fund: 590 SEWER          |       |         |             |                             |                     |         |      |        |
| 07/07/2026               | SEWER | 2185    | 242354      | PRINTING SYSTEMS, INC.      | SUPPLIES            | 726.000 | 536  | 135.51 |
| 07/22/2026               | SEWER | 2186    | CIN-0008272 | GREAT LAKES WATER AUTHORITY | IWC CHARGES IND TWP | 814.002 | 536  | 75.82  |
| Total for fund 590 SEWER |       |         |             |                             |                     |         |      | 211.33 |

08/05/2026 04:28 PM  
User: TREASURER2  
DB: Clarkston

CHECK DISBURSEMENT REPORT FOR CITY OF THE VILLAGE OF CLARKSTON

Page 8/8

CHECK DATE FROM 07/01/2026 - 07/31/2026

Banks: GEN, LOCAL, MAJOR, MILL, PARK, SEWER, TAX

| Check Date        | Bank | Check # | Invoice   | Payee                       | Description            | Account | Dept | Amount    |
|-------------------|------|---------|-----------|-----------------------------|------------------------|---------|------|-----------|
| Fund: 703 TAX     |      |         |           |                             |                        |         |      |           |
| 07/22/2026        | TAX  | 1034(E) | 7/22/2026 | CLARKSTON COMMUNITY SCHOOLS | TAX COLLECTIONS        | 274.000 | 000  | 6,871.40  |
| 07/22/2026        | TAX  | 1035(E) | 7/22/2026 | OAKLAND COUNTY TREASURER    | TAX COLLECTIONS        | 274.000 | 000  | 7,960.74  |
| 07/22/2026        | TAX  | 1036(E) | 7/22/2026 | CITY OF CLARKSTON CVT       | TAX COLLECTIONS        | 274.000 | 000  | 3,138.16  |
|                   |      |         |           |                             | Total for fund 703 TAX |         |      | 17,970.30 |
| TOTAL - ALL FUNDS |      |         |           |                             |                        |         |      | 65,749.12 |

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND

'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT

SUMMARY OF CONCERNS e-mailed by Councilmember Ted Quisenberry 8-5-26:

#### **71 North Main HDC Standards & Guidelines**

- **Alteration of the historic character and context of the property**, size and scale and architectural features. Also it appears the **setback differs** from what initially existed. (Garage is closer to the road) The primary dwelling is clearly Greek Revival
- **and the replacement garage appears more Arts & Craft.**
- Reading over the documents pertaining to standards are sometimes vague.(defining historic properties, the massing, size, scale, and architectural features of new construction on the site of a historic building must be compatible with those of the historic building) may leave room for interruption and therefore differences.

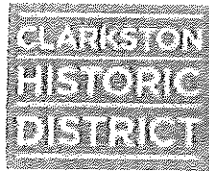
#### **Madison [75 S. Holcomb] and 71 N. Main as ADUs**

- Madison Ct [75 S. Holcomb] Concern was this **could morph into an ADU** as it had all living quarters requirements. After the fact, I became aware that that **owner changed the building intend from a potential dwelling to a work area.**
- The way the 71 North Main property was submitted, approved and constructed **could it be used as an ADU.?** I have not seen the plans but a neighbor reported the upstairs may contain a bathroom. **The old building only had rafters and possibly some storage above the main level.**

#### **Potential zoning and planning matters**

- The **Bed and Breakfast property on N. Main** (south of Miller Rd) appears to be operating as a VBRO/Air B&B as indicated by posts from users who stayed there.
- Also the property on **N. Holcomb that recently requested a zoning waiver** (it was approved) now can be exempt from property setbacks and property lines restrictions.

**If you find the 71 N. Main property is within the setback restriction and the garage could not function as an ADU I would appreciate knowing so I can inform those that brought it to my attention. The other properties I can follow up with planning and zoning.**



CITY OF THE VILLAGE OF CLARKSTON  
**Historic District Commission**  
Art Pappas Village Hall 375 Depot Road  
Clarkston, MI 48346

**Certificate of Appropriateness**  
**November 25, 2024**

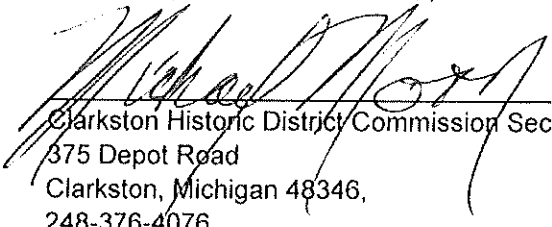
Plans for: 71 North Main Street  
Applicant: Kim Trumbore  
Homeowner: Kim Trumbore

The Clarkston Historic District Commission (HDC) approved a Certificate of Appropriateness (CoA) for the dismantling of the existing shed/garage on the north side of the property during the regular meeting on November 19, 2024. This is granted based upon the application dated November 7, 2024, photos, and site visits by two commissioners and the following criteria:

- this is a small ancillary building separate from the historic 1855 house on the property;
- the structure is a safety hazard and therefore not usable;
- there is no design or architectural significance;
- there is no known association with a particular significant person or event;
- there is no particular example of fine or significant workmanship.

There is no particular Standard that appears to apply.

Homeowners must return to the HDC with any changes of design or materials. A Certificate of Appropriateness is only approval for the requirements of the City of the Village of Clarkston Historic District and does not replace or supersede zoning, building construction permit, other city ordinances and legal requirements. A Historic District Commission CoA is valid for one year. If the approved work is not complete within that time, please contact the city office for review.

  
Clarkston Historic District Commission Secretary  
375 Depot Road  
Clarkston, Michigan 48346,  
248-376-4076

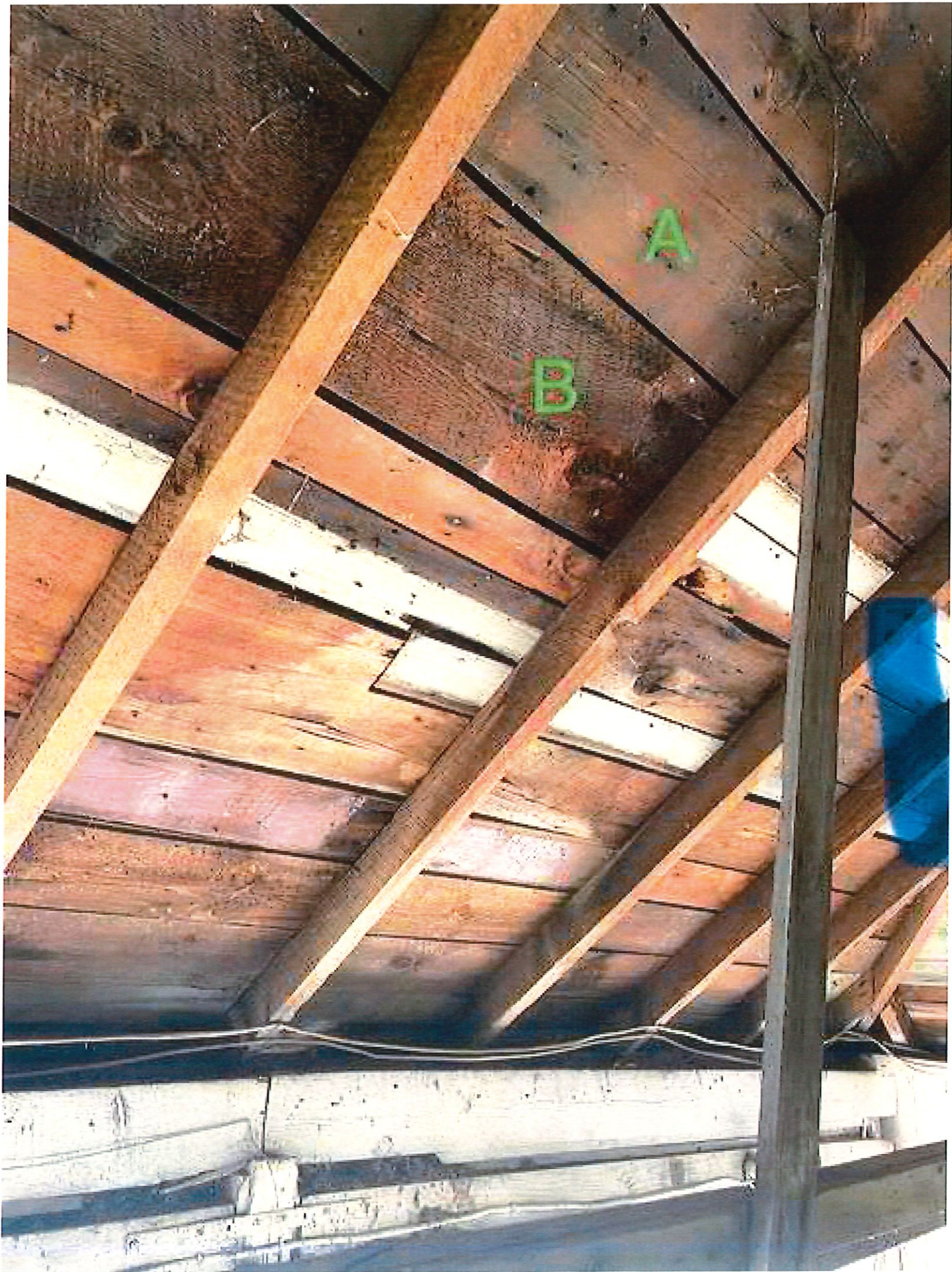
Michael Moon

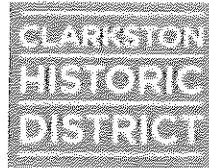




Old timber  
for reclaim

Modern  
dimensional  
lumber





CITY OF THE VILLAGE OF CLARKSTON  
**Historic District Commission**  
Art Pappas Village Hall 375 Depot Road  
Clarkston, MI 48346

**Certificate of Appropriateness**  
**December 30, 2024**

Plans for: 71 North Main Street  
Homeowner: Kahrs/Trumbore  
Applicant: Kahrs/Trumbore  
Architect: Studio 30 Architect and Design

The Clarkston Historic District Commission (HDC) approved a Certificate of Appropriateness (CoA) for a "Colonial Carriage House" replacement of detached shed/garage at 71 North Main Street during the December 10, 2024, meeting, based on the application dated December 3, 2024, supported by preliminary drawings, photos, and architect concepts.

This Certificate of Appropriateness is issued based upon the above cited information and conforming to the following:

- the new construction shall be no larger/taller than the plans provided (but may be smaller);
- materials to be used: concrete slab foundation, composite siding (Hardie board or LP Smart Side – applicant to inform the HDC of final choice), vinyl windows, dimensional asphalt shingles (also standing seam metal 16" on plans), upper-level east facing door feature to be constructed of reclaimed pieces of existing shed after it is dismantled;
- the north elevation shall remain as in the plans presented with landscaping/plantings encouraged;
- the east elevation with open pediment and roof returns shall remain as in the plans since this architectural feature is not exclusive to Greek Revival and therefore avoids creating a "false sense of historical development" considering the overall design of the structure.

The Commission agreed that Secretary of Standards #3, #9 and #10 apply to the proposed structure. These plans appear to ensure that the new construction shall be differentiated from the original structure and "shall be compatible with the massing, size, scale and architectural features to protect the historic integrity of the property and its environment."

Homeowners must return to the HDC with any changes of design or materials. A Certificate of

Appropriateness is only approval for the requirements of the City of the Village of Clarkston Historic District and does not replace or supersede zoning, building construction permit, other city ordinances and legal requirements.

A Historic District Commission CoA is valid for one year. If the approved work is not complete within that time, please contact the city office for review.



Rob Hauxwell

Clarkston Historic District Commissioner  
375 Depot Road  
Clarkston, Michigan 48346  
248-376-4076

71 N. Main Street, Clarkston, MI 48346

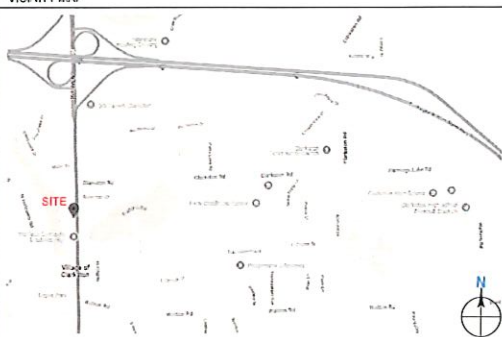
[illegible]

30 South Limestone Road  
Oranville, MI | 4845  
phone: 810-771-5241  
info@studio30orch.com  
www.studio30orch.com

PRELIMINARY  
DRAWINGS -  
NOT FOR  
CONSTRUCTION

DETACHED GARAGE ADDITION TO:  
71 N. MAIN STREET RESIDENCE

71 N. Main Street  
Clarkston, MI 48346

[illegible][illegible]

**PROJECT DIRECTOR**  
HICKS/OWNER  
Kim & Peter Turbine & Krista Kato  
71 N. Main St.  
Clarkston, ME 40246

**CONTRACTOR**  
ARCHITECT  
Burtis 3D Architecture & Design  
35 S. Southview Road  
Gronville, ME 40422  
Contact: Amy Keller  
Phone: 810-210-2907  
Email: amy@burtis3d.com

| DRAWING SCHEDULE |                     |
|------------------|---------------------|
| SHEET #          | SHEET TITLE         |
| A-1              | COVER SHEET         |
| A-2              | SITE PLAN & EXIST   |
| A-3              | PROPOSED FLOOR PLAN |
| A-4              | PROPOSED EXTERIOR   |
| A-5              | EXTERIOR 3D IMAGE   |

24016

12/3/2024

N.T.S.

2014年12月

COVER SHEET

A-1

A photograph showing a perspective view down a residential street. A concrete sidewalk leads from the foreground towards a white house on the left. Large trees with green foliage line the street, and a blue sky is visible in the background.

A photograph of a residential street. A concrete sidewalk leads from the foreground into the distance. To the left is a white house with dark shutters. To the right is a large, mature evergreen tree. The ground is covered with a light layer of snow. The sky is clear and blue.

[illegible]

PRELIMINARY  
DRAWINGS -  
NOT FOR  
CONSTRUCTION

DETACHED GARAGE ADDITION TO:  
71 N. MAIN STREET RESIDENCE

| Date    | Description      |
|---------|------------------|
| 1/22/94 | PHILLY SITE PLAN |
| 1/22/94 | 1ST SO MEETING   |
| 1/22/94 | SO PROGRESS      |
| 1/22/94 | SO PROGRESS      |
| 1/22/94 | HOC SUMMARY      |

|            |
|------------|
| 24-015     |
| 12/3/2024  |
| 1° = 23-5° |

**SITE PLAN &  
EXISTING SITE  
PHOTOS**

A-2

[illegible]

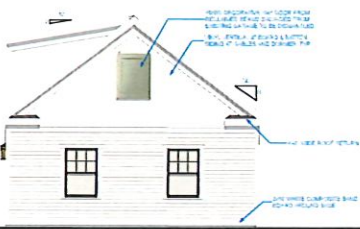


**PRELIMINARY  
DRAWINGS -  
NOT FOR  
CONSTRUCTION**

**DETACHED GARAGE ADDITION TO:  
71 N. MAIN STREET RESIDENCE**  
71 N. Main Street  
Clarkston, MI 48346

**Rev.**  
No. Date Description  
1 12/3/2024 11:00 AM 11:00 AM  
2 12/3/2024 11:00 AM 11:00 AM  
3 12/3/2024 11:00 AM 11:00 AM  
4 12/3/2024 11:00 AM 11:00 AM

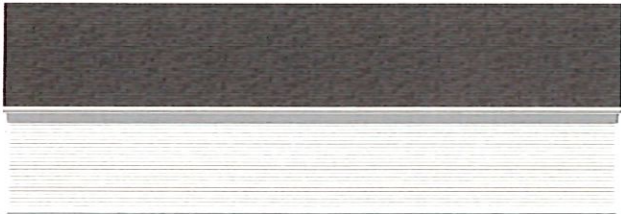
**24-015**  
**12/3/2024**  
**1/4" = 1'-0"**  
**PROPOSED  
EXTERIOR  
ELEVATIONS &  
FINISHES**  
**A-4**



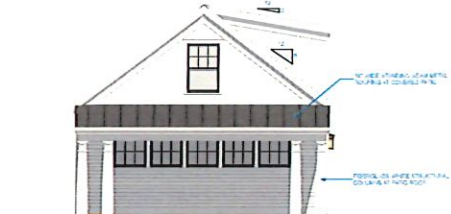
**④ EAST EXTERIOR ELEVATION**  
Scale: 1/4" = 1'-0"



**③ SOUTH EXTERIOR ELEVATION**  
Scale: 1/4" = 1'-0"



**⑥ NORTH EXTERIOR ELEVATION**  
Scale: 1/4" = 1'-0"



**⑤ WEST EXTERIOR ELEVATION**  
Scale: 1/4" = 1'-0"

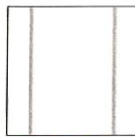
**EXTERIOR MATERIAL LEGEND**



**ROOF MATERIAL:**  
Standing Seam Metal Roofing - 12\"/>



**ROOF MATERIAL:**  
Dimensional Asphalt Shingles  
COLOR: Black



**EXTERIOR WALL MATERIAL:**  
Vertical 1\"/>



**EXTERIOR WALL MATERIAL:**  
Horizontal 1\"/>

**WINDOW / DOOR CASING:**  
White Aztec Composite Trim

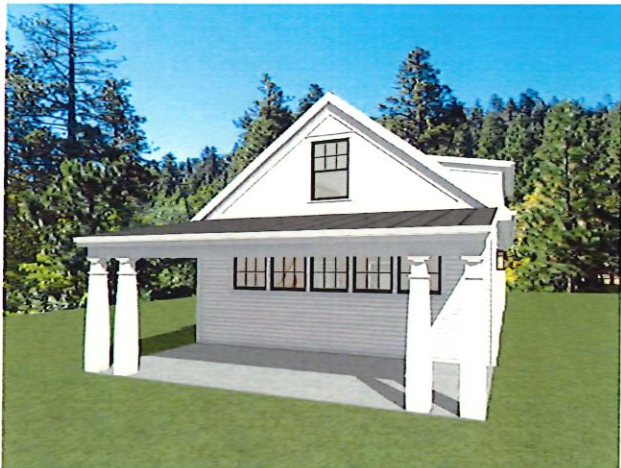
**MISCELLANEOUS EXTERIOR TRIM:**  
White Aztec Composite Trim Elements

**W/DOORS:**  
Double Swing or Fixed depending on location  
Exterior color to be Black

**OVERHEAD GARAGE DOORS:**  
Green (Shawn TBC), Camperstyle Insulated

**FRENCH SERVICE DOOR:**  
Green (Shawn TBC), Half-Lite Solid

**EXTERIOR LIGHT FIXTURES:**  
1/4\"/>



**studio30**  
ARCHITECTURE & DESIGN  
30 South Southgate Road  
Cranston, RI 02906  
PHONE: 401.771.3244  
info@studio30arch.com  
www.studio30arch.com

**PRELIMINARY  
DRAWINGS -  
NOT FOR  
CONSTRUCTION**

**DETACHED GARAGE ADDITION TO:  
71 N. MAIN STREET RESIDENCE**  
71 N. Main Street  
Cranston, RI 02906

**Box**  
11/20/24 11/20/24  
11/20/24 11/20/24  
11/20/24 11/20/24  
11/20/24 11/20/24

**24-016**  
**12/3/2024**  
**N.T.S.**

**EXTERIOR 3D  
IMAGES**

**A-5**

NOT TO SCALE  
NOT TO BE USED FOR CONSTRUCTION  
NOT TO BE USED FOR PERMITS  
NOT TO BE USED FOR MARKETING  
NOT TO BE USED FOR ANY OTHER PURPOSE  
NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS  
WITHOUT THE WRITTEN PERMISSION OF STUDIO30 ARCHITECTURE & DESIGN



CITY OF THE VILLAGE OF CLARKSTON  
**Historic District Commission**  
Art Pappas Village Hall 375 Depot Road  
Clarkston, MI 48346

**Certificate of Appropriateness**  
**July 11, 2025**

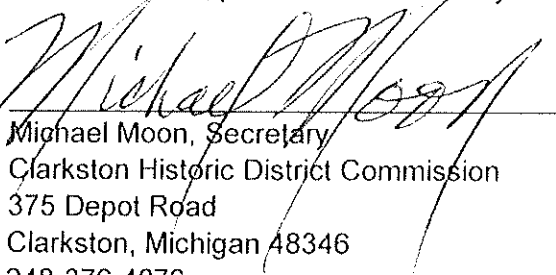
Plans for: 75 South Holcomb  
Owner: Kris and Colleen Modzynski  
Applicant: Ian L'Hommedieu

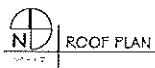
At the Clarkston Historic District Commission (HDC) meeting held on July 8, 2025, the commission voted to grant a Certificate of Appropriateness (CoA) for a second-floor addition to the non-historic 1980s garage with the following attributes: vinyl siding to match existing, asphalt shingles, shed roof dormers, removal of easterly south elevation window to accommodate interior stairway, maximum height of 24 feet and consideration that window sizes and configurations shall be different from existing on the original historic house. Salient issues of massing, appropriate materials and design features that do not create a false sense of historical development have been addressed.

The Secretary of Interior Standards for Rehabilitation #3, #9 and #10 appear to apply.

Homeowners must return to the HDC with any changes of design or materials. A Certificate of Appropriateness is only approval for the requirements of the City of the Village of Clarkston Historic District and does not replace or supersede zoning, building construction permit, other city ordinances and legal requirements.

A Historic District Commission CoA is valid for one year. If the approved work is not complete within that time, please contact the city office for review.

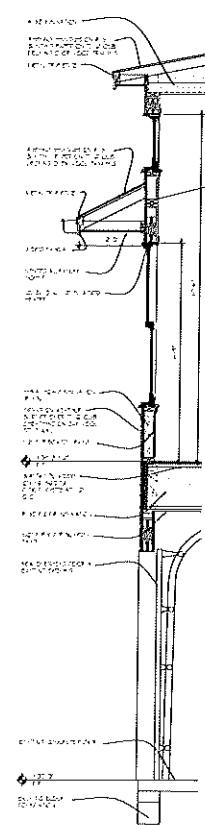
  
Michael Moon, Secretary  
Clarkston Historic District Commission  
375 Depot Road  
Clarkston, Michigan 48346  
248-376-4076



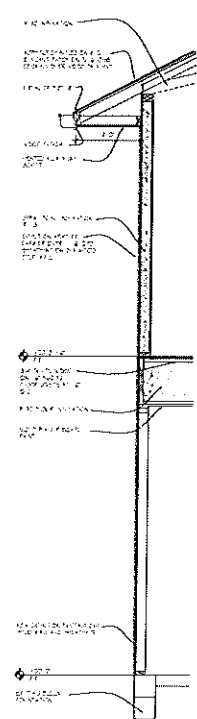
PRELIMINARY 1-23-92

|     |  |  |  |
|-----|--|--|--|
| 1   |  |  |  |
| 2   |  |  |  |
| 3   |  |  |  |
| 4   |  |  |  |
| 5   |  |  |  |
| 6   |  |  |  |
| 7   |  |  |  |
| 8   |  |  |  |
| 9   |  |  |  |
| 10  |  |  |  |
| 11  |  |  |  |
| 12  |  |  |  |
| 13  |  |  |  |
| 14  |  |  |  |
| 15  |  |  |  |
| 16  |  |  |  |
| 17  |  |  |  |
| 18  |  |  |  |
| 19  |  |  |  |
| 20  |  |  |  |
| 21  |  |  |  |
| 22  |  |  |  |
| 23  |  |  |  |
| 24  |  |  |  |
| 25  |  |  |  |
| 26  |  |  |  |
| 27  |  |  |  |
| 28  |  |  |  |
| 29  |  |  |  |
| 30  |  |  |  |
| 31  |  |  |  |
| 32  |  |  |  |
| 33  |  |  |  |
| 34  |  |  |  |
| 35  |  |  |  |
| 36  |  |  |  |
| 37  |  |  |  |
| 38  |  |  |  |
| 39  |  |  |  |
| 40  |  |  |  |
| 41  |  |  |  |
| 42  |  |  |  |
| 43  |  |  |  |
| 44  |  |  |  |
| 45  |  |  |  |
| 46  |  |  |  |
| 47  |  |  |  |
| 48  |  |  |  |
| 49  |  |  |  |
| 50  |  |  |  |
| 51  |  |  |  |
| 52  |  |  |  |
| 53  |  |  |  |
| 54  |  |  |  |
| 55  |  |  |  |
| 56  |  |  |  |
| 57  |  |  |  |
| 58  |  |  |  |
| 59  |  |  |  |
| 60  |  |  |  |
| 61  |  |  |  |
| 62  |  |  |  |
| 63  |  |  |  |
| 64  |  |  |  |
| 65  |  |  |  |
| 66  |  |  |  |
| 67  |  |  |  |
| 68  |  |  |  |
| 69  |  |  |  |
| 70  |  |  |  |
| 71  |  |  |  |
| 72  |  |  |  |
| 73  |  |  |  |
| 74  |  |  |  |
| 75  |  |  |  |
| 76  |  |  |  |
| 77  |  |  |  |
| 78  |  |  |  |
| 79  |  |  |  |
| 80  |  |  |  |
| 81  |  |  |  |
| 82  |  |  |  |
| 83  |  |  |  |
| 84  |  |  |  |
| 85  |  |  |  |
| 86  |  |  |  |
| 87  |  |  |  |
| 88  |  |  |  |
| 89  |  |  |  |
| 90  |  |  |  |
| 91  |  |  |  |
| 92  |  |  |  |
| 93  |  |  |  |
| 94  |  |  |  |
| 95  |  |  |  |
| 96  |  |  |  |
| 97  |  |  |  |
| 98  |  |  |  |
| 99  |  |  |  |
| 100 |  |  |  |

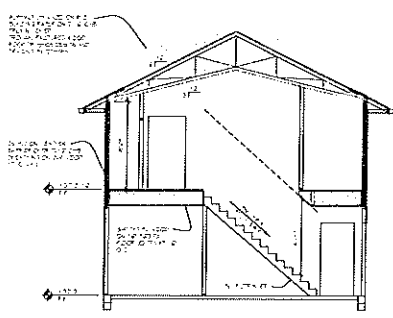




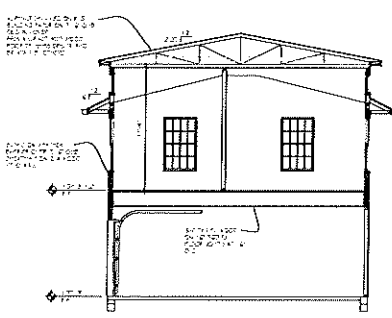
1 WALL SECTION  
1-1



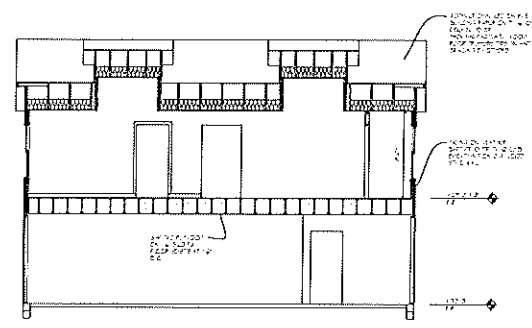
2 WALL SECTION  
2-2



A-A BUILDING SECTION  
A-A



B-B BUILDING SECTION  
B-B



C-C BUILDING SECTION  
C-C

PRELIMINARY 1-23-92

|                                                    |              |
|----------------------------------------------------|--------------|
| FmCHITECTURE                                       |              |
| ARCHITECTURAL FIRM                                 |              |
| 1111 WEST 10TH AVENUE, SUITE 100, DENVER, CO 80202 |              |
| CHARLOTTE HUGHES                                   |              |
| ARCHITECT                                          |              |
| BUILDING SECTIONS AND WALL SECTIONS                |              |
| DATE                                               | 1-23-92      |
| BY                                                 | CH           |
| CHECKED BY                                         | CH           |
| SCALE                                              | 1/8" = 1'-0" |
| PROJECT NO.                                        | A103         |

STATE OF MICHIGAN, COUNTY OF OAKLAND,  
CITY OF THE VILLAGE OF CLARKSTON

Resolution # \_\_\_\_\_

**RESOLUTION PROPOSING A NEW MILLAGE TO CONTINUE PROVIDING  
POLICE, FIRE, AND EMERGENCY RESPONSE SERVICES**

***RECITATIONS:***

Provisions in the Michigan Constitution (Headlee Amendment) provide a limitation on the amount of general ad valorem property taxation levied by a local unit of government, and requires the electors to approve the authority to levy new additional millage,

The electors in City of the Village of Clarkston approved the Charter in 1992 with a millage authorization of 15 mills for the general operation of the City. This millage authorization has been reduced by operation of the Headlee Amendment so that the current millage authorization is 11.4107 mills. This authorization will be further reduced in 2027.

The total current operational millage has, to date, been the exclusive source for funding the general operations of the City, including the costs and expenses of providing police, fire, and emergency response services.

The cost and expense of providing police, fire, and emergency response services in the City has significantly increased over time as a share of the total operational millage of the City, so that such costs and expenses represent approximately 55% of the existing operational millage.

Considering that all of the costs and expenses of the City are increasing, the City Counsel deems it to be appropriate to propose a separation of the funding for police, fire, and emergency response services from the millage authorization for general operations of the City. This proposal for a separation of funding requires the City to seek elector approval for a new millage to fund the continuation of police, fire, and emergency response services going forward from July 1, 2027.

The operational millage authorized by the electors, now in the amount of 11.4107 mills, will continue to be in effect. However, during the process of adopting a budget in 2027, if the newly proposed millage for police, fire, and emergency response is approved, the City Council will reduce the number of mills actually levied for taxation under the operational millage, with the precise amount of the reduction to be determined following the public hearing held on the budget. So, while the current amount of millage which could be levied as an actual tax based on the authorization of 11.4107 mills, if the electors of the City approve a separate millage to fund police, fire, and emergency response services, the City will not need to burden City taxpayers with a levy if the full operational millage. Rather, subject to the public hearing held in 2027 as part of the budget approval process, the City would reduce the amount of the levy under the operational millage so that the expected net taxation on City property would be as follows:

- The newly proposed separate millage to fund police, fire and emergency response services for each of the next 5 years would be 7.0 mills, beginning July 1, 2027; and
- The number of mills actually levied for taxation on July 1, 2027, under the operational millage authorization would be reduced to 5.4107 mills.
- This can be depicted as follows:

|                                | BEFORE ELECTION | IF NEW MILLAGE IS APPROVED |
|--------------------------------|-----------------|----------------------------|
| Operational millage            | 11.4107 mills   | 5.4107 mills               |
| Separate public safety millage | -0-             | 7.0 mills                  |
|                                |                 |                            |
| Total                          | 11.4107 mills   | 12.4107 mills              |

- Thus, the net tax increase on properties in the City would be increased by 1.0 mill, which is an increase in the amount of \$1.00 per \$1,000 of taxable value. As an example, the average taxable value of a residence in the City is \$160,000; for this residence, the net tax increase would be \$160.

Accordingly, the City Council now desires to place before the electors a proposal for the approval of a new millage, authorizing the levy of 7.0 mills, with a duration of 5 years, to continue funding police, fire, and emergency response services in the City.

**NOW, THEREFORE, IT IS RESOLVED** that the City Clerk and Manager shall take the necessary actions to place before the voters at the November 3, 2026, election the ballot in the form appearing on Appendix A to this Resolution.

#### **CERTIFICATION**

The foregoing Resolution was duly adopted by the City Council of the City of the Village of Clarkston, Oakland County, Michigan, at a meeting duly called and held on the 5th day of August 2026, with the Resolution having been approved with \_\_\_\_ votes in favor, and \_\_\_\_ votes in opposition.

The Mayor declared the Resolution adopted.

CITY OF THE VILLAGE OF CLARKSTON

BY: \_\_\_\_\_  
Angela Gullen, City Clerk

## **APPENDIX A**

### **PROPOSED BALLOT LANGUAGE**

CITY OF THE VILLAGE OF CLARKSTON

FOR NOVEMBER 2026 BALLOT

#### **POLICE, FIRE, AND EMERGENCY RESPONSE MILLAGE PROPOSAL**

SHALL THE CITY BE AUTHORIZED TO INCREASE THE TAX LIMITATION IMPOSED UNDER ARTICLE IX, SEC. 6 OF THE MICHIGAN CONSTITUTION ON GENERAL AD VALOREM TAXES WITHIN THE CITY OF THE VILLAGE OF CLARKSTON, OAKLAND COUNTY, BY THE AMOUNT OF 7.0 MILLS (\$7.00 PER \$1,000 OF TAXABLE VALUE OF PROPERTY IN THE CITY) FOR THE PERIOD OF JULY 1, 2027 THROUGH JUNE 30, 2031, INCLUSIVE, TO FUND A CONTINUATION OF POLICE PROTECTION, FIRE FIGHTING, FIRE PROTECTION, AND EMERGENCY RESPONSE SERVICES; IT IS ESTIMATED THAT APPROVAL OF THIS PROPOSAL WOULD RESULT IN A NEW AUTHORIZATION TO COLLECT A TOTAL OF \$ 457,116 IN THE FIRST YEAR FOR THE STATED PURPOSES.

☐ YES

☐ NO